# Montana Public School Enrollment Data

## Fall 1987

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# MONTANA PUBLIC SCHOOL ENROLLMENT DATA -- FALL 1987

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Compiled from "1987-88 School Fall Report Short Form" submitted to the Office of Public Instruction by each public school in Montana as of October 1, 1987.

Starting last year there was no longer a special report for Junior High Schools (Report FR48-C). Instead, any school that offers both elementary grades (PK-8) and high school grades (9-12) is shown on both the elementary report and the high school report.

This change impacts three groups of schools:
The three remnant junior high schools at Bozeman, Kalispell and Libby.
The Pine Hills and Mountain View schools provided by the State Department of Institutions.
Those special education schools serving both elementary and high school students.

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD COUNTY | | | | | | | | | | | | | | | |
| GRANT | 0003 | 0004 | | 2 | 6 | 5 | 3 | 4 | 1 | 5 | 1 | 1 | | | 28 |
| MARY INNES | 0005 | 0006 | | 137 | 127 | | | | | | | | | | 264 |
| PARKVIEW 6-8 | 0005 | 0008 | | | | | | | | 95 | 100 | 87 | | | 282 |
| PARKVIEW NORTH | 0005 | 1525 | | | | 116 | 106 | 138 | 99 | | | | | 3 | 462 |
| WISE RIVER | 0007 | 0009 | | 3 | 2 | 2 | 5 | 3 | 6 | 3 | | 7 | | | 31 |
| LIMA | 0008 | 0011 | 1 | 10 | 9 | 6 | 13 | 5 | 9 | 11 | 8 | 6 | | | 78 |
| WISDOM | 0010 | 0012 | | 7 | 2 | 3 | 5 | 1 | 8 | 7 | 5 | 2 | | | 40 |
| POLARIS | 0012 | 0015 | | 1 | 4 | | | 1 | | | | | | | 6 |
| JACKSON | 0014 | 0017 | | 2 | 2 | 1 | 2 | 3 | 1 | 3 | 3 | 3 | | | 20 |
| REICHLE | 0015 | 0018 | | 5 | 3 | 2 | 3 | 4 | 2 | 1 | 1 | 1 | | | 22 |
| | | | 1* | 167* | 155* | 135* | 137* | 159* | 126* | 125* | 118* | 107* | * | 3* | 1233* |
| BIG HORN COUNTY | | | | | | | | | | | | | | | |
| SQUIRREL CREEK | 0020 | 0026 | | 3 | | 2 | 1 | 1 | 3 | | | | | | 10 |
| PRYOR ELEMENTARY | 0021 | 0027 | | 21 | 6 | 7 | 4 | 6 | 7 | 6 | 7 | 6 | | | 70 |
| COMMUNITY | 0022 | 0028 | | | 4 | 3 | 5 | 5 | 1 | 2 | | | | | 20 |
| HARDIN PRIMARY | 0023 | 0031 | | 86 | 110 | 95 | | | | | | | | 6 | 297 |
| HARDIN INTERMEDIATE | 0023 | 0032 | | | | | 74 | 77 | 81 | 78 | | | | 3 | 313 |
| CROW AGENCY | 0023 | 0033 | | 25 | 37 | 41 | 32 | 30 | 23 | 21 | | | | | 209 |
| HARDIN MIDDLE | 0023 | 0036 | | | | | | | | | 118 | 97 | | 2 | 217 |
| FORT SMITH | 0023 | 1315 | | 7 | 8 | 10 | 10 | 11 | 10 | 2 | | | | | 58 |
| BIG BEND | 0024 | 0038 | | 1 | | | | 1 | | | | | | | 2 |
| LODGE GRASS | 0025 | 0039 | | 49 | 52 | 51 | 46 | 44 | 47 | 39 | 23 | 30 | | 4 | 385 |
| CORRAL CREEK | 0025 | 1554 | | 2 | 1 | | 1 | 1 | 1 | 1 | | | | | 7 |
| WYOLA | 0026 | 0041 | | 5 | 10 | 9 | 8 | 12 | 7 | 9 | 4 | 5 | | | 69 |
| | | | * | 199* | 228* | 218* | 181* | 188* | 180* | 158* | 152* | 138* | * | 15* | 1657* |
| BLAINE COUNTY | | | | | | | | | | | | | | | |
| EASTSIDE | 0028 | 0045 | | | | | | 33 | 35 | 36 | 47 | 30 | | | 181 |
| MEADOWLARK | 0028 | 0046 | | 36 | 37 | 37 | 35 | | | | | | | | 145 |
| HARLEM ELEMENTARY | 0030 | 0048 | | 54 | 55 | 51 | 58 | 40 | 44 | 49 | | | | 6 | 357 |
| HARLEM 7-8 | 0030 | 1643 | | | | | | | | | 38 | 39 | | | 77 |
| LONE TREE BENCH | 0032 | 1400 | | | | | | | 1 | 1 | | | | | 2 |
| CLEVELAND | 0032 | 1401 | | | | 1 | 1 | 1 | 3 | 1 | | 1 | | | 8 |
| ZURICH | 0034 | 0056 | | 9 | 9 | 6 | 14 | 8 | 5 | 5 | 4 | 4 | | 1 | 65 |
| LLOYD | 0036 | 0058 | | | 2 | | | 3 | | 3 | | 1 | | | 9 |
| COW ISLAND TRAIL | 0043 | 1514 | | 1 | 1 | | | 1 | | 1 | 1 | | | | 5 |
| TURNER | 0044 | 0069 | | 2 | 9 | 11 | 15 | 6 | 9 | 9 | 13 | 3 | | | 77 |
| HAYS | 0046 | 0071 | | 7 | 11 | 10 | 9 | 19 | 19 | 11 | 13 | 26 | | | 125 |
| LODGE POLE | 0046 | 0072 | | 8 | 6 | 11 | 6 | | | | | | | | 31 |
| BEAR PAW | 0048 | 0074 | | | 1 | | 2 | 1 | 1 | | | 1 | | | 6 |
| ADA | 0048 | 1604 | | | 1 | | 1 | | 1 | 2 | 2 | 1 | | | 8 |
| PEOPLES CREEK | 0048 | 1623 | | | | 3 | 3 | 3 | 1 | | 1 | | | | 11 |
| N HARLEM ELEM | 1216 | 1565 | | 1 | 2 | | 1 | 1 | 2 | 1 | | | | | 8 |
| | | | * | 118* | 134* | 130* | 145* | 116* | 121* | 119* | 119* | 106* | * | 7* | 1115* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWATER COUNTY | | | | | | | | | | | | | | | |
| CECELIA HAZELTON | 0050 | 0076 | | 65 | 51 | 52 | 71 | 62 | 60 | 46 | 46 | 49 | | 9 | 511 |
| TOSTON | 0053 | 0079 | | 2 | 1 | 2 | 4 | 1 | 1 | | 1 | | | | 12 |
| | | | * | 67* | 52* | 54* | 75* | 63* | 61* | 46* | 47* | 49* | * | 9* | 523* |
| CARBON COUNTY | | | | | | | | | | | | | | | |
| ROOSEVELT | 0056 | 1541 | | | | | 48 | 45 | 30 | 36 | | | | 3 | 162 |
| MOUNTAIN VIEW | 0056 | 1542 | | 54 | 47 | 50 | | | | | | | | 2 | 153 |
| RED LODGE 7-8 | 0056 | 1637 | | | | | | | | | 46 | 29 | | | 75 |
| BRIDGER | 0058 | 0085 | | 15 | 19 | 12 | 17 | 15 | 17 | 21 | 29 | 13 | | 4 | 162 |
| JOLIET | 0060 | 0087 | | 12 | 29 | 31 | 23 | 23 | 31 | | | | | | 149 |
| JOLIET 6-8 | 0060 | 1635 | | | | | | | | 31 | 31 | 31 | | | 93 |
| JACKSON | 0063 | 0090 | | | 4 | 2 | 3 | 4 | 2 | 2 | | 1 | | | 18 |
| LUTHER | 0064 | 0091 | | | 7 | 2 | 1 | 2 | 2 | 2 | 2 | 1 | | | 19 |
| ROBERTS | 0068 | 0095 | | 5 | 7 | 9 | 8 | 13 | 11 | 9 | 9 | 10 | | | 81 |
| BOYD | 0070 | 0097 | | 8 | 3 | 2 | 1 | 2 | 3 | 1 | | | | | 20 |
| FROMBERG | 0071 | 0098 | | 15 | 11 | 12 | 8 | 14 | 15 | 11 | 12 | 19 | | | 117 |
| EDGAR ELEMENTARY | 0073 | 0100 | | | 4 | 3 | 2 | 2 | 3 | 5 | | | | | 19 |
| BELFRY | 0075 | 0102 | | 16 | 16 | 14 | 13 | 12 | 9 | 10 | 8 | 19 | | | 111 |
| | | | * | 125* | 141* | 137* | 124* | 132* | 123* | 128* | 137* | 123* | * | 9* | 1179* |
| CARTER COUNTY | | | | | | | | | | | | | | | |
| HAMMOND | 0078 | 0105 | | 1 | 2 | | | | | | 1 | | | | 4 |
| HAWKS HOME | 0078 | 0131 | | 4 | 1 | 2 | | 2 | 1 | | | | | | 10 |
| JOHNSTON | 0083 | 0113 | | 1 | | | | 1 | 1 | | | 1 | | | 4 |
| ALBION | 0085 | 0115 | | 2 | 4 | | | 1 | | 1 | 2 | | | | 10 |
| PINE HILL | 0086 | 0116 | | 3 | 2 | 2 | | 1 | 1 | 2 | | | | | 11 |
| PLAINVIEW | 0086 | 1473 | | 1 | | 1 | | | 1 | 1 | 1 | 1 | | | 6 |
| EKALAKA | 0087 | 0118 | | 12 | 10 | 11 | 14 | 9 | 6 | 15 | 7 | 13 | | | 97 |
| RIDGE | 0090 | 0122 | | | 1 | | 1 | | 1 | 3 | | | | | 6 |
| ALZADA | 0096 | 0132 | | | | | 4 | 1 | 2 | 3 | 1 | | | | 11 |
| | | | * | 24* | 20* | 16* | 19* | 15* | 13* | 25* | 12* | 15* | * | * | 159* |
| CASCADE COUNTY | | | | | | | | | | | | | | | |
| LEWIS & CLARK | 0098 | 0141 | | 71 | 88 | 73 | 56 | 74 | 73 | 53 | | | | 25 | 513 |
| LINCOLN | 0098 | 0142 | | 75 | 78 | 68 | 67 | 47 | 55 | 59 | | | | 11 | 460 |
| LONGFELLOW | 0098 | 0143 | | 71 | 82 | 45 | 47 | 62 | 57 | 47 | | | | 22 | 433 |
| MEADOWLARK | 0098 | 0146 | | 69 | 78 | 87 | 77 | 82 | 90 | 78 | | | | 1 | 562 |
| MORNINGSIDE | 0098 | 0147 | | 61 | 65 | 62 | 57 | 52 | 52 | 57 | | | | 5 | 411 |
| RIVERVIEW | 0098 | 0148 | | 50 | 68 | 50 | 66 | 58 | 56 | 70 | | | | 13 | 431 |
| ROOSEVELT | 0098 | 0149 | | 70 | 70 | 61 | 64 | 64 | 47 | 29 | | | | 7 | 412 |
| SUNNYSIDE | 0098 | 0151 | | 93 | 76 | 65 | 52 | 49 | 61 | 59 | | | | 16 | 471 |
| VALLEY VIEW | 0098 | 0152 | | 72 | 60 | 66 | 46 | 70 | 48 | 58 | | | | 23 | 443 |
| WHITTIER | 0098 | 0154 | | 44 | 46 | 50 | 43 | | | | | | | 2 | 185 |
| LOY | 0098 | 1405 | | 83 | 98 | 81 | 82 | 67 | 64 | 46 | | | | 5 | 526 |
| CHIEF JOSEPH | 0098 | 1408 | | 67 | 65 | 45 | 53 | 51 | 39 | 42 | | | | 27 | 389 |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE COUNTY | | | | | | | | | | | | | | | |
| SACAJAWEA | 0098 | 1419 | | 79 | 60 | 50 | 48 | 67 | 72 | 74 | | | | 3 | 453 |
| SKYLINE CENTER | 0098 | 1516 | | | | | | | | | | | | 62 | 62 |
| MOUNTAIN VIEW | 0098 | 1530 | | 50 | 65 | 44 | 44 | 66 | 82 | 78 | | | | 14 | 443 |
| WEST ELEMENTARY | 0098 | 1624 | | 114 | 109 | 100 | 83 | 120 | 107 | 98 | | | | 10 | 741 |
| EAST JR HIGH 7-8 | 0098 | 1633 | | | | | | | | | 412 | 408 | | 36 | 856 |
| NORTH JR HIGH 7-8 | 0098 | 1634 | | | | | | | | | 425 | 410 | | 16 | 851 |
| CASCADE | 0101 | 0158 | | 18 | 19 | 25 | 15 | 18 | 27 | 19 | 23 | 25 | | | 189 |
| CENTERVILLE | 0104 | 0160 | | | 29 | 23 | 21 | 38 | 20 | 35 | 21 | 23 | | | 210 |
| BELT | 0112 | 0168 | | 31 | 29 | 29 | 24 | 25 | 30 | 16 | 28 | 20 | | | 232 |
| FORT SHAW/SIMMS | 0117 | 0173 | | 8 | 18 | 19 | 10 | 20 | 16 | 15 | 14 | 14 | | 3 | 137 |
| VAUGHN | 0127 | 0183 | | 22 | 22 | 19 | 22 | 20 | 15 | 17 | 16 | 18 | | | 173 |
| ULM | 0131 | 0188 | | 7 | 12 | 5 | 11 | 9 | 8 | 8 | 8 | 7 | | | 75 |
| DEEP CREEK | 1195 | 1455 | | 2 | 4 | 2 | 4 | | 2 | 1 | | | | | 15 |
| SUN RIVER | 1210 | 1538 | | 5 | 14 | 14 | 17 | 13 | 14 | 6 | 14 | 9 | | | 106 |
| | | | * | 1162* | 1255* | 1083* | 1009* | 1072* | 1035* | 965* | 963* | 934* | * | 301* | 9779* |
| CHOUTEAU COUNTY | | | | | | | | | | | | | | | |
| FORT BENTON | 0133 | 0190 | | 37 | 45 | 30 | 37 | 39 | 43 | 33 | | | | | 264 |
| FORT BENTON 7-8 | 0133 | 0191 | | | | | | | | | 45 | 40 | | | 85 |
| LOMA | 0135 | 0193 | | 3 | 2 | 2 | | 1 | | | | | | | 8 |
| F E MILEY | 0137 | 0197 | | 29 | 21 | 29 | 21 | 24 | 26 | 26 | | | | | 176 |
| BIG SANDY 7-8 | 0137 | 1607 | | | | | | | | | 25 | 19 | | | 44 |
| HARRICK | 0144 | 0203 | | | | 1 | | 1 | | | | | | | 2 |
| HIGHWOOD | 0145 | 0204 | | 12 | 10 | 16 | 13 | 8 | 7 | 13 | 11 | 7 | | | 97 |
| GERALDINE | 0153 | 0213 | | 13 | 17 | 13 | 8 | 12 | 12 | 5 | 13 | 9 | | 2 | 104 |
| CARTER | 0159 | 0221 | | 2 | 1 | 1 | 1 | | | | | | | | 5 |
| KNEES | 0161 | 0223 | | 6 | 3 | 3 | 3 | | | | | | | | 15 |
| BENTON LAKE | 0171 | 0233 | | 1 | 2 | 2 | 1 | 3 | 2 | | | | | | 11 |
| | | | * | 103* | 101* | 97* | 84* | 88* | 90* | 77* | 94* | 75* | * | 2* | 811* |
| CUSTER COUNTY | | | | | | | | | | | | | | | |
| GARFIELD | 0172 | 0234 | | 42 | 48 | 41 | 50 | 40 | 48 | 47 | | | | 6 | 322 |
| LINCOLN | 0172 | 0236 | | 32 | 38 | 24 | 47 | 37 | 96 | 88 | | | | | 362 |
| WASHINGTON | 0172 | 0238 | | | | | | | | | 154 | 135 | | 7 | 296 |
| JEFFERSON | 0172 | 1561 | | 22 | 41 | 36 | 38 | 26 | | | | | | 10 | 173 |
| ROOSEVELT | 0172 | 1567 | | | 9 | 8 | | | | | | | | 13 | 30 |
| HIGHLAND PARK | 0172 | 1579 | | 40 | 38 | 38 | 36 | 46 | | | | | | | 198 |
| KIRCHER | 0173 | 0240 | | | 8 | 6 | 8 | 6 | 6 | 11 | 7 | 7 | | | 61 |
| GARLAND | 0176 | 0244 | | | | 4 | 1 | 2 | 2 | 1 | 1 | | | 1 | 12 |
| TRAIL CREEK | 0177 | 0246 | | | 1 | | 1 | | | | | | | | 2 |
| SPRING CREEK | 0179 | 0248 | | | | 2 | 1 | 1 | | 2 | | | | | 6 |
| HOCKETT BASIN | 0179 | 0251 | | | | | 1 | 1 | | | | 1 | | | 3 |
| KNOWLTON | 0182 | 0253 | | | 1 | 1 | 1 | 2 | 2 | | 1 | 1 | | | 9 |
| COTTONWOOD | 0182 | 0254 | | | 1 | | | 2 | 1 | 3 | | 2 | | | 9 |
| WHITNEY CREEK | 0183 | 0255 | | | 1 | | 2 | 1 | 2 | 1 | | 1 | | | 8 |
| MUD CREEK | 0184 | 0256 | | | 1 | 3 | 2 | 1 | 1 | | | | | | 6 |
| KINSEY | 0187 | 0259 | | | 6 | 5 | 9 | 5 | 9 | 3 | 6 | 4 | | | 47 |

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER COUNTY | | | | | | | | | | | | | | | |
| TWIN BUTTES | 0188 | 0260 | | | 2 | 1 | 1 | 2 | 1 | 1 | | | | | 8 |
| S Y | 0189 | 0262 | | | 2 | 2 | 1 | 1 | 2 | 3 | | | | | 11 |
| S H | 0190 | 0264 | | | 1 | 1 | 3 | | | 1 | | 1 | | | 7 |
| PINE HILLS | 9034 | 9415 | | | | | | | | | | 8 | | | 8 |
| | | | * | 136* | 198* | 174* | 202* | 173* | 170* | 161* | 169* | 160* | * | 37* | 1580* |
| DANIELS COUNTY | | | | | | | | | | | | | | | |
| SCOBEY | 0193 | 0267 | | 27 | 29 | 32 | 27 | 29 | 22 | 27 | | | | 3 | 196 |
| SCOBEY 7-8 | 0193 | 1650 | | | | | | | | | 30 | 19 | | | 49 |
| PEERLESS | 0195 | 0269 | | | 2 | 4 | 6 | 8 | 8 | 6 | 6 | 8 | | | 48 |
| FLAXVILLE | 0199 | 0273 | | 7 | 3 | 9 | 6 | 5 | 6 | 11 | 5 | 8 | | | 60 |
| | | | * | 34* | 34* | 45* | 39* | 42* | 36* | 44* | 41* | 35* | * | 3* | 353* |
| DAWSON COUNTY | | | | | | | | | | | | | | | |
| JEFFERSON | 0206 | 0280 | | 97 | 71 | 64 | 57 | 62 | 53 | 54 | | | | 3 | 461 |
| LINCOLN | 0206 | 0281 | | 65 | 64 | 57 | 60 | 55 | 47 | 59 | | | | 8 | 415 |
| WASHINGTON | 0206 | 0282 | | 17 | 17 | 17 | 20 | 23 | 21 | 28 | 144 | 122 | | 4 | 413 |
| UPPER CRACKER BOX | 0211 | 1309 | | | | | | 1 | 1 | | 1 | 1 | | | 4 |
| BLOOMFIELD | 0215 | 0294 | | 4 | 2 | 3 | 6 | 3 | 3 | | 2 | 2 | | | 25 |
| LINDSAY | 0216 | 0295 | | 1 | 2 | 1 | 2 | 3 | 3 | 5 | 4 | 1 | | | 22 |
| RICHEY | 0227 | 0310 | | 10 | 8 | 11 | 5 | 10 | 8 | 10 | 13 | 8 | | | 83 |
| DEER CREEK | 1193 | 1448 | | 3 | 4 | 6 | 1 | 1 | 3 | 4 | 10 | 2 | | | 34 |
| | | | * | 197* | 168* | 159* | 151* | 158* | 139* | 160* | 174* | 136* | * | 15* | 1457* |
| DEER LODGE COUNTY | | | | | | | | | | | | | | | |
| W K DWYER PRIMARY | 0236 | 0321 | | 61 | 66 | 58 | 62 | | | | | | | 8 | 255 |
| LINCOLN | 0236 | 0322 | | 59 | 53 | 68 | 53 | 52 | 49 | 53 | | | | 4 | 391 |
| W K DWYER INTERMEDIATE | 0236 | 1549 | | | | | | 73 | 65 | 80 | | | | 15 | 233 |
| ANACONDA 7-8 | 0236 | 1589 | | | | | | | | | 136 | 137 | | | 273 |
| | | | * | 120* | 119* | 126* | 115* | 125* | 114* | 133* | 136* | 137* | * | 27* | 1152* |
| FALLON COUNTY | | | | | | | | | | | | | | | |
| BAKER 7-8 | 0243 | 0332 | | | | | | | | | 35 | 38 | | | 73 |
| LINCOLN | 0243 | 0333 | | 35 | 36 | 39 | 39 | 29 | | | | | | | 178 |
| WASHINGTON | 0243 | 0334 | | 29 | 21 | 16 | 16 | 17 | | | | | | | 99 |
| LONGFELLOW | 0243 | 1466 | | | | | | | 44 | 46 | | | | | 90 |
| FERTILE PRAIRIE | 0254 | 0350 | | 2 | | | | 1 | 1 | | 2 | | | | 6 |
| PLEVNA | 0255 | 0351 | 6 | 11 | 19 | 12 | 8 | 12 | 7 | 9 | 12 | 10 | | | 106 |
| | | | 6* | 77* | 76* | 67* | 63* | 59* | 52* | 55* | 49* | 48* | * | * | 552* |
| FERGUS COUNTY | | | | | | | | | | | | | | | |
| HIGHLAND PARK | 0258 | 0355 | | 46 | 45 | 50 | 51 | 35 | 43 | 30 | | | | | 300 |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS COUNTY | | | | | | | | | | | | | | | |
| LEWIS & CLARK | 0258 | 0356 | | 46 | 60 | 49 | 53 | 43 | 46 | 47 | | | | 2 | 346 |
| GARFIELD | 0258 | 0357 | | 41 | 27 | 21 | 36 | 19 | 25 | 25 | | | | 28 | 222 |
| LEWISTOWN MIDDLE | 0258 | 1410 | | | | | | | | | 109 | 113 | | 3 | 225 |
| MAIDEN | 0260 | 0359 | | 4 | 3 | 1 | 3 | 2 | 1 | | | | | | 14 |
| BROOKS | 0263 | 0362 | | 2 | 1 | 2 | 1 | 3 | 5 | | | | | | 14 |
| DEERFIELD | 0264 | 0363 | | | | | 4 | 3 | 2 | 2 | | 4 | | | 15 |
| COTTONWOOD | 0265 | 0364 | | 1 | 2 | 1 | 2 | 2 | | | | | | | 8 |
| GRASS RANGE | 0268 | 0367 | | | 11 | 10 | 7 | 13 | 9 | 8 | 6 | 8 | | | 72 |
| KING COLONY | 0272 | 0371 | | | | 1 | 1 | | 1 | | | 1 | | | 4 |
| MOORE | 0273 | 0372 | | | 11 | 6 | 11 | 10 | 11 | 6 | 7 | 18 | | | 80 |
| HILGER | 0275 | 0374 | | 2 | 1 | 1 | 1 | 1 | | | | | | | 6 |
| ROY ELEMENTARY | 0279 | 0378 | | 1 | 9 | 4 | 4 | 7 | 3 | 6 | 6 | 2 | | | 42 |
| DENTON | 0281 | 0380 | | 16 | 16 | 11 | 17 | 15 | 16 | 10 | 14 | 11 | | | 126 |
| SPRING CREEK COLONY SCHL | 0288 | 0389 | | 1 | | | | | | | 1 | 1 | | | 3 |
| WINIFRED | 0290 | 0391 | | 15 | 9 | 10 | 15 | 13 | 7 | 8 | 9 | 13 | | | 99 |
| AYERS | 1218 | 1560 | | 2 | 2 | | | | | | | | | | 4 |
| | | | * | 177* | 197* | 167* | 206* | 166* | 169* | 142* | 152* | 171* | * | 33* | 1580* |
| FLATHEAD COUNTY | | | | | | | | | | | | | | | |
| DEER PARK | 0307 | 0409 | | 18 | 11 | 11 | 12 | 8 | 11 | 9 | 14 | 6 | | | 100 |
| FAIR-MONT-EGAN | 0308 | 0410 | | 19 | 14 | 18 | 15 | 16 | 16 | 12 | 13 | 7 | | | 130 |
| SWAN RIVER | 0309 | 0411 | | 13 | 14 | 8 | 16 | 20 | 16 | 15 | 12 | 17 | | | 131 |
| EDGERTON | 0310 | 0412 | | 76 | 74 | 57 | 56 | 67 | 68 | 60 | | | | 19 | 477 |
| RUSSELL | 0310 | 0413 | | 46 | 51 | 41 | 43 | 29 | 30 | 42 | | | | | 282 |
| ELROD | 0310 | 0414 | | 99 | 67 | 38 | 26 | 28 | 30 | 27 | | | | | 315 |
| CORNELIUS HEDGES | 0310 | 0415 | | 47 | 51 | 69 | 45 | 55 | 48 | 53 | | | | | 368 |
| LILIAN PETERSON | 0310 | 0416 | | 40 | 48 | 51 | 52 | 51 | 59 | 30 | | | | 10 | 341 |
| KALISPELL JR HIGH | 0310 | 1509 | | | | | | | | | | 273 | | 4 | 277 |
| LINDERMAN-JR HIGH ANNEX | 0310 | 1593 | | | | | | | | | 286 | | | 8 | 286 |
| COL FALLS PRIMARY K-3 | 0312 | 0418 | | | | 155 | 129 | | | | | | | | 292 |
| COLUMBIA FALLS 7-8 | 0312 | 0419 | | | | | | | | | 161 | 157 | | | 318 |
| HUNGRY HORSE | 0312 | 0420 | | | | 14 | 30 | 25 | 22 | 29 | | | | | 120 |
| MARTIN CITY | 0312 | 0421 | | 23 | 29 | 20 | | | | | | | | | 72 |
| COL FALLS WESTVIEW K-1 | 0312 | 1571 | | 20 | 141 | | | | | | | | | | 161 |
| COL FALLS WEST ANNEX 4-6 | 0312 | 1572 | | | | | | 131 | 129 | 134 | | | | | 394 |
| COL FALLS KINDERGARTEN | 0312 | 1652 | | 127 | | | | | | | | | | | 127 |
| CRESTON | 0316 | 0428 | | 10 | 10 | 5 | 7 | 11 | 4 | 3 | | | | | 50 |
| CAYUSE PRAIRIE | 0317 | 0429 | | 23 | 19 | 21 | 25 | 25 | 24 | 20 | 26 | 15 | | | 198 |
| HELENA FLATS | 0320 | 0432 | | 17 | 21 | 21 | 19 | 24 | 22 | 23 | 13 | 24 | | | 184 |
| KILA | 0323 | 0435 | | 15 | 13 | 10 | 7 | 9 | 5 | 8 | 5 | 12 | | | 84 |
| BATAVIA | 0324 | 0436 | | 11 | 11 | 5 | 6 | 12 | 7 | 7 | 7 | 8 | | | 74 |
| PLEASANT VALLEY | 0325 | 0437 | | 4 | 2 | 5 | 1 | 3 | | | 1 | | | | 16 |
| SOMERS | 0327 | 0439 | | 33 | 47 | 27 | 32 | 34 | 41 | 29 | 25 | 26 | | 1 | 295 |
| BIGFORK | 0330 | 0442 | | 52 | 48 | 58 | 47 | 59 | 62 | 62 | 60 | 40 | | | 488 |
| DORMAN | 0332 | 0444 | | 4 | 2 | 8 | 8 | 7 | 6 | 4 | 5 | 5 | | | 49 |
| L A MULDOWN | 0334 | 1500 | | | 121 | 117 | 136 | 121 | | | | | | 3 | 498 |
| WHITEFISH CENTRAL K-5-6 | 0334 | 1501 | | 135 | | | | | 129 | 131 | | | | | 395 |
| WHITEFISH CENTRAL 7-8 | 0334 | 1598 | | | | | | | | | 111 | 118 | | 1 | 230 |
| EAST EVERGREEN | 0339 | 0453 | | 94 | 89 | 89 | 86 | 96 | | | | | | 4 | 458 |

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| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD COUNTY | | | | | | | | | | | | | | | |
| EVERGREEN MIDDLE | 0339 | 1508 | | | | | | | 75 | 96 | 84 | 81 | | | 336 |
| MARION | 0341 | 0455 | | 5 | 9 | 7 | 10 | 10 | 11 | 11 | 14 | 13 | | | 90 |
| OLNEY | 0342 | 0456 | | 4 | 6 | 4 | 2 | | 1 | | | | | | 17 |
| BISSELL | 0342 | 0457 | | 8 | 12 | 9 | 12 | 9 | 5 | 7 | 8 | 2 | | 72 | 144 |
| MOUNTAIN BROOK | 0344 | 0460 | | 4 | 5 | 5 | 5 | 5 | 5 | 2 | 3 | 5 | | | 39 |
| WEST VALLEY | 1184 | 1305 | | 15 | 37 | 26 | 28 | 22 | 16 | 25 | 18 | 13 | | | 200 |
| WEST GLACIER | 1223 | 1651 | | 10 | 10 | 7 | 6 | 8 | 11 | 7 | | | | | 59 |
| | | | * | 972* | 962* | 906* | 861* | 885* | 853* | 846* | 866* | 822* | * | 122* | 8095* |
| GALLATIN COUNTY | | | | | | | | | | | | | | | |
| LOGAN | 0346 | 0463 | | | 1 | 1 | 1 | 2 | 1 | | | | | | 6 |
| MANHATTAN | 0347 | 0464 | | 35 | 41 | 37 | 42 | 30 | 39 | 29 | 50 | 32 | | | 335 |
| EMERSON | 0350 | 0467 | 15 | 93 | 91 | 74 | 81 | 75 | | | | | | 2 | 431 |
| HAWTHORNE | 0350 | 0468 | | 55 | 71 | 52 | 55 | 50 | | | | | | 8 | 291 |
| IRVING | 0350 | 0469 | | 84 | 73 | 75 | 54 | 53 | | | | | | | 339 |
| LONGFELLOW | 0350 | 0470 | | 44 | 68 | 77 | 79 | 78 | | | | | | | 346 |
| WHITTIER | 0350 | 0471 | | 81 | 73 | 74 | 50 | 44 | | | | | | | 322 |
| WILLSON 5-6 | 0350 | 1462 | | | | | | | | | | | | 6 | 328 |
| BOZEMAN JR HIGH | 0350 | 1463 | | | | | | | 310 | 257 | | | | 7 | 574 |
| WILLOW CREEK | 0354 | 0476 | | 7 | 5 | 1 | 3 | 4 | 2 | 5 | 284 | 264 | | | 548 |
| SPRINGHILL | 0357 | 0479 | | | | 2 | | 2 | | 2 | 4 | 4 | | | 35 |
| COTTONWOOD | 0359 | 0481 | | 5 | 2 | 1 | 3 | | 4 | 1 | 1 | 1 | | | 8 |
| THREE FORKS ELEM | 0360 | 0482 | | 24 | 26 | 32 | 23 | 25 | 23 | 25 | 31 | 2 | | | 18 |
| PASS CREEK | 0362 | 0484 | | 2 | | 1 | 2 | 1 | 3 | | 1 | 35 | | | 244 |
| MONFORTON | 0363 | 0485 | | | | 20 | | 20 | 17 | 23 | 19 | 1 | | | 11 |
| MONFORTON PRIMARY | 0363 | 1601 | | 19 | 22 | | 27 | | | | | 12 | | | 111 |
| GALLATIN GATEWAY | 0364 | 0486 | | 15 | 21 | 17 | 15 | 13 | 9 | 18 | 10 | 9 | | | 68 |
| ANDERSON | 0366 | 0488 | | 14 | 9 | 17 | 11 | 10 | 12 | 9 | 8 | 8 | | | 127 |
| LA MOTTE | 0367 | 0489 | | 11 | 9 | 9 | 11 | 8 | 7 | 7 | 5 | 2 | | | 98 |
| QUAW-HECK | 0368 | 0490 | | 143 | 164 | 146 | 115 | 130 | | | | | | | 69 |
| BELGRADE 5-8 | 0368 | 1575 | | | | | | | 116 | 97 | 85 | 112 | | 6 | 698 |
| MALMBURG | 0370 | 0492 | | 2 | 2 | 2 | 2 | 2 | | | | | | | 416 |
| WEST YELLOWSTONE | 0373 | 0495 | | 16 | 16 | 19 | 13 | 14 | 18 | 21 | 11 | 19 | | | 10 |
| OPHIR | 0375 | 0497 | | 8 | 7 | 5 | 4 | 4 | 1 | 2 | 2 | 1 | | | 147 |
| AMSTERDAM | 0376 | 0498 | | 9 | 10 | 13 | 7 | 16 | 4 | 9 | | | | | 34 |
| | | | 15* | 667* | 711* | 675* | 598* | 581* | 566* | 505* | 511* | 502* | * | 29* | 66 |
| | | | | | | | | | | | | | | | 5360* |
| GARFIELD COUNTY | | | | | | | | | | | | | | | |
| JORDAN | 0377 | 0500 | | 19 | 23 | 20 | 18 | 21 | 24 | 17 | 13 | 12 | | | 167 |
| INDIAN CREEK | 0377 | 0501 | | | | | | | 1 | | | 1 | | | 2 |
| BIG DRY | 0380 | 1591 | | | 1 | 1 | 1 | 1 | | 4 | 2 | 2 | | | 12 |
| VAN NORMAN | 0382 | 0511 | | 2 | 1 | 1 | 1 | | | | | | | | 5 |
| TREE COULEE | 0384 | 0515 | | | | 2 | | | | | | | | | 2 |
| SUTHERLAND | 0384 | 1429 | | | | 1 | | 1 | | | 1 | | | | 3 |
| PINE GROVE | 0385 | 0516 | | | 2 | | 1 | 2 | 1 | 1 | | 1 | | | 8 |
| KESTER | 0386 | 0518 | | 1 | | | | | 1 | | | | | | 2 |
| COHAGEN | 0387 | 0520 | | | 4 | 1 | 2 | 3 | 5 | 5 | | 2 | | | 22 |

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| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GARFIELD COUNTY | | | | | | | | | | | | | | | |
| BENZIEN | 0388 | 0522 | | | | | | 3 | 1 | 1 | | 2 | | | 7 |
| BLACKFOOT | 0389 | 0523 | | | 2 | 1 | 2 | 1 | 1 | | 2 | 1 | | | 10 |
| SAND SPRINGS | 0392 | 0527 | | | | 1 | | | | | | 1 | | | 2 |
| ROSS | 0394 | 0531 | | 1 | 1 | 1 | | 1 | | | | 1 | | | 5 |
| CAT CREEK | 0395 | 0532 | | | | 1 | 1 | | | | | | | | 2 |
| FLAT CREEK | 0396 | 0533 | | | 1 | | | | 1 | | 1 | | | | 3 |
| | | | * 23* | 35* | 30* | 26* | 33* | 35* | 28* | 19* | 23* | * | * | 252* | |
| GLACIER COUNTY | | | | | | | | | | | | | | | |
| BABB | 0400 | 0537 | | 9 | 3 | 4 | 1 | 2 | 2 | 5 | | | | | 26 |
| K W BERGAN | 0400 | 0538 | | 170 | 155 | | | | | | | | | 4 | 329 |
| NAPI | 0400 | 0539 | | | | | | 159 | 142 | | | | | 5 | 306 |
| STARR | 0400 | 0540 | | 9 | 8 | 11 | 11 | 9 | 6 | 5 | | | | | 59 |
| VINA CHATTIN | 0400 | 1485 | | | | 194 | 124 | | | | | | | | 318 |
| BIG SKY ATTEND CTR | 0400 | 1588 | | | 4 | 1 | | 2 | | 2 | 2 | 2 | | | 13 |
| GLENDALE | 0400 | 1594 | | | | 1 | 3 | 2 | 4 | 2 | 4 | 3 | | | 19 |
| BROWNING MIDDLE SCHL 6-8 | 0400 | 1613 | | | | | | | | 132 | 114 | 131 | | | 377 |
| CUT BANK 7&8 | 0402 | 0544 | | | | | | | | 71 | 73 | 66 | | | 210 |
| ANNA JEFFRIES ELEMENTARY | 0402 | 0545 | | | | | | 85 | 80 | | | | | | 165 |
| H C DAVIS ELEMENTARY | 0402 | 0546 | | 91 | 84 | 83 | 88 | | | | | | | 4 | 350 |
| EAST GLACIER PARK | 0404 | 0548 | | 4 | 8 | 6 | 6 | 5 | 6 | 3 | 2 | 5 | | | 45 |
| SEVILLE GRADE | 1222 | 1621 | | | 5 | | 3 | 6 | 2 | 4 | 2 | 4 | | | 26 |
| | | | * 283* | 267* | 300* | 236* | 270* | 242* | 224* | 197* | 211* | * | 13* | 2243* | |
| GOLDEN VALLEY COUNTY | | | | | | | | | | | | | | | |
| RYEGATE | 0406 | 0550 | | 7 | 8 | 6 | 6 | 9 | 7 | 2 | 8 | 7 | | | 60 |
| LAVINA | 0410 | 0555 | | 3 | 11 | 4 | 7 | 6 | 11 | 4 | 5 | 6 | | | 57 |
| | | | * 10* | 19* | 10* | 13* | 15* | 18* | 6* | 13* | 13* | * | * | 117* | |
| GRANITE COUNTY | | | | | | | | | | | | | | | |
| PHILIPSBURG | 0415 | 0560 | | 24 | 24 | 31 | 24 | 17 | 17 | 28 | 15 | 24 | | | 204 |
| HALL | 0416 | 0562 | | | 4 | 2 | 3 | 2 | 7 | 1 | 5 | 4 | | | 28 |
| DRUMMOND | 0419 | 0563 | | 15 | 6 | 12 | 19 | 11 | 15 | 14 | 10 | 8 | | | 110 |
| | | | * 39* | 34* | 45* | 46* | 30* | 39* | 43* | 30* | 36* | * | * | 342* | |
| HILL COUNTY | | | | | | | | | | | | | | | |
| DAVEY | 0424 | 0569 | | 1 | 1 | 2 | 1 | 2 | 1 | | | | | | 8 |
| BOX ELDER | 0425 | 0570 | 9 | 17 | 15 | 10 | 7 | 19 | 10 | 15 | 12 | 12 | | | 126 |
| SUNNYSIDE | 0427 | 0572 | | 48 | 41 | 45 | 49 | 46 | 52 | | | | | | 281 |
| HIGHLAND PARK | 0427 | 0574 | | 41 | 23 | 26 | 27 | 27 | | | | | | | 144 |
| DEVLIN | 0427 | 0575 | | 71 | 67 | 76 | 65 | 60 | 76 | | | | | 18 | 433 |
| LINCOLN-MCKINLEY | 0427 | 0577 | | 70 | 59 | 80 | 49 | 57 | 52 | | | | | 1 | 368 |
| HAVRE 6-7-8 | 0427 | 1451 | | | | | | | | 182 | 174 | 184 | | 12 | 552 |

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| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL COUNTY | | | | | | | | | | | | | | | |
| COTTONWOOD | 0445 | 1475 | | 3 | 15 | 6 | 6 | 6 | 6 | 2 | 2 | 3 | | | 49 |
| JOPLIN-INVERNESS K-6 | 0507 | 0592 | | 15 | 11 | 20 | 9 | 13 | 10 | 11 | | | | | 89 |
| ROCKY BOY | 1207 | 0579 | | 48 | 41 | 42 | 40 | 36 | 27 | 26 | 33 | 28 | | 1 | 322 |
| K-G | 1208 | 1536 | | 8 | 12 | 8 | 8 | 4 | 10 | 7 | 9 | 6 | | | 72 |
| GILDFORD COLONY | 1217 | 1578 | | 1 | 1 | 1 | 2 | 1 | 3 | 1 | 1 | 2 | | | 13 |
| BLUE SKY SCHL 7-8 | 1219 | 0588 | | | | | | | | | 7 | 9 | | | 16 |
| BLUE SKY ELEM SCHL K-6 | 1219 | 0590 | | 17 | 18 | 12 | 16 | 12 | 11 | 9 | | | | | 95 |
| | | | 9* | 340* | 304* | 328* | 279* | 283* | 258* | 253* | 238* | 244* | * | 32* | 2568* |
| JEFFERSON COUNTY | | | | | | | | | | | | | | | |
| CLANCY | 0452 | 0606 | | 36 | 50 | 39 | 44 | 35 | 32 | 37 | 36 | 37 | | | 346 |
| WHITEHALL | 0453 | 0607 | | 35 | 31 | 52 | 33 | 43 | 37 | 34 | | | | | 265 |
| WHITEHALL 7-8 | 0453 | 1570 | | | | | | | | | 38 | 36 | | | 74 |
| BASIN | 0455 | 0609 | | | 3 | | 2 | 4 | 2 | | | | | | 11 |
| BOULDER | 0456 | 0610 | | 29 | 32 | 31 | 28 | 30 | 27 | 29 | 29 | 24 | | | 259 |
| CARDWELL | 0458 | 0612 | | 8 | 10 | 3 | 8 | 3 | 3 | 4 | 3 | 2 | | | 44 |
| MONTANA CITY | 0460 | 0614 | | 19 | 23 | 14 | 21 | 21 | 18 | 14 | 15 | 11 | | | 156 |
| | | | * | 127* | 149* | 139* | 136* | 136* | 119* | 118* | 121* | 110* | * | * | 1155* |
| JUDITH BASIN COUNTY | | | | | | | | | | | | | | | |
| STANFORD | 0463 | 0617 | | | 14 | 16 | 10 | 18 | 11 | 8 | | | | | 77 |
| HOBSON | 0468 | 0622 | | | 11 | 10 | 12 | 12 | 12 | 11 | 8 | 16 | | | 92 |
| RAYNESFORD | 0471 | 0625 | | 2 | 2 | 3 | 2 | 2 | 4 | 3 | 2 | | | | 20 |
| GEYSER | 0472 | 0626 | | | 4 | 7 | 6 | 6 | 1 | 7 | 7 | 3 | | | 41 |
| SURPRISE CREEK | 0472 | 1617 | | | 2 | 2 | 2 | 1 | 2 | 2 | 3 | 3 | | | 17 |
| | | | * | 2* | 33* | 38* | 32* | 39* | 30* | 31* | 20* | 22* | * | * | 247* |
| LAKE COUNTY | | | | | | | | | | | | | | | |
| ARLEE | 0474 | 0628 | | 33 | 37 | 33 | 25 | 36 | 38 | 30 | | | | 4 | 236 |
| ARLEE 7-8 | 0474 | 1640 | | | | | | | | | 35 | 47 | | | 82 |
| CHERRY VALLEY | 0477 | 0632 | | 122 | 125 | 115 | 103 | | | | | | | 6 | 471 |
| LINDERMAN | 0477 | 1495 | | | | | 25 | 114 | 111 | | | | | 6 | 256 |
| POLSON MIDDLE | 0477 | 1498 | | | | | | | | 108 | 114 | 114 | | 5 | 341 |
| ST IGNATIUS | 0480 | 0642 | | 54 | 57 | 48 | 38 | 47 | 38 | 46 | 44 | 35 | | 10 | 417 |
| VALLEY VIEW | 0483 | 0645 | | 3 | 3 | 3 | 2 | | | | | | | | 11 |
| SWAN LAKE | 0486 | 0648 | | | 3 | | | | 1 | 1 | | | | | 5 |
| SALMON PRAIRIE | 0486 | 0649 | | | 1 | 4 | 1 | 2 | 4 | 1 | 1 | 2 | | | 16 |
| PABLO | 1199 | 0638 | | 40 | 38 | 29 | 25 | 23 | | | | | | | 155 |
| K WILLIAM HARVEY ELEM | 1199 | 0639 | | 96 | 93 | 88 | 88 | 94 | | | | | | 12 | 471 |
| RONAN 5-8 | 1199 | 1519 | | | | | | | 107 | 111 | 116 | 102 | | | 436 |
| CHARLO K-6 | 1205 | 0635 | | 25 | 20 | 30 | 14 | 28 | 16 | 25 | | | | | 158 |
| CHARLO MIDDLE | 1205 | 1602 | | | | | | | | | 18 | 19 | | | 37 |
| DAYTON | 1211 | 0646 | | | 4 | 5 | 2 | 3 | 3 | 1 | 1 | 2 | | | 21 |
| | | | * | 373* | 381* | 355* | 323* | 347* | 318* | 323* | 329* | 321* | * | 43* | 3113* |

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| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEWIS & CLARK COUNTY | | | | | | | | | | | | | | | |
| RAY BJORK | 0487 | 0650 | | 20 | 19 | 24 | 29 | 23 | 24 | 23 | | | | 16 | 178 |
| JEFFERSON | 0487 | 0651 | | 45 | 44 | 49 | 34 | 42 | 34 | 35 | | | | 11 | 294 |
| CENTRAL | 0487 | 0654 | | 62 | 45 | 50 | 49 | 35 | 42 | 29 | | | | 9 | 321 |
| BROADWATER | 0487 | 0655 | | 28 | 42 | 28 | 29 | 29 | 27 | 79 | | | | 8 | 270 |
| HAWTHORNE | 0487 | 0656 | | 35 | 30 | 27 | 21 | 28 | 30 | 29 | | | | 25 | 225 |
| BRYANT | 0487 | 0657 | | 35 | 45 | 24 | 37 | 24 | 26 | 26 | | | | | 217 |
| LINCOLN | 0487 | 0658 | | 23 | 16 | 25 | 16 | 16 | 25 | 39 | | | | | 162 |
| C R ANDERSON | 0487 | 0659 | | 29 | 36 | 32 | 31 | 25 | 40 | 30 | | | | | 225 |
| WARREN | 0487 | 0663 | | 58 | 41 | 43 | 33 | 33 | 34 | 35 | | | | | 277 |
| JIM DARCY | 0487 | 1461 | | 45 | 54 | 60 | 48 | 53 | 39 | 46 | | | | | 345 |
| SMITH | 0487 | 1477 | | 51 | 44 | 45 | 48 | 46 | 46 | 40 | | | | | 320 |
| ROSSITER | 0487 | 1478 | 20 | 58 | 83 | 71 | 76 | 74 | 71 | 53 | | | | | 506 |
| FOUR GEORGIANS | 0487 | 1582 | | 84 | 90 | 98 | 84 | 86 | 81 | | | | | | 523 |
| HELENA MIDDLE | 0487 | 1614 | | | | | | | | | 201 | 232 | | 26 | 459 |
| C R ANDERSON MIDDLE SCHL | 0487 | 1615 | | | | | | | | | 284 | 286 | | | 570 |
| KESSLER | 0489 | 0662 | | 38 | 46 | 42 | 36 | 27 | 36 | 41 | | | | | 266 |
| TRINITY | 0491 | 0664 | | 1 | 6 | 4 | 4 | 3 | 8 | 2 | | | | | 28 |
| MAIN STREET | 0492 | 0665 | | 123 | | | | | | | | | | | 123 |
| ROBERT H RADLEY | 0492 | 1465 | | | 71 | 55 | 55 | 54 | 79 | 86 | 83 | 91 | | | 574 |
| EASTGATE | 0492 | 1636 | | | 70 | 63 | 72 | 45 | 22 | | | | | | 272 |
| WOLF CREEK | 0495 | 0668 | | | 2 | | 3 | | 4 | 1 | | | | | 10 |
| CRAIG | 0497 | 0670 | | | 1 | 3 | | | 2 | 2 | | | | | 8 |
| AUCHARD CREEK | 0498 | 0671 | | 2 | | 3 | 1 | 1 | 1 | | 2 | 6 | | 4 | 20 |
| LINCOLN | 0501 | 0675 | | 18 | 23 | 16 | 12 | 6 | 14 | 11 | 13 | 7 | | | 120 |
| AUGUSTA | 0502 | 0676 | | 15 | 6 | 11 | 11 | 16 | 13 | 12 | 7 | 8 | | | 99 |
| MOUNTAIN VIEW | 9001 | 9416 | | | | | | | | | 1 | 6 | | | 7 |
| | | | 20* | 770* | 816* | 773* | 729* | 668* | 698* | 619* | 591* | 636* | * | 99* | 6419* |
| LIBERTY COUNTY | | | | | | | | | | | | | | | |
| WHITLASH | 0506 | 0680 | | 1 | 3 | 1 | | 1 | 1 | 1 | 1 | | | | 9 |
| JOPLIN-INVERNESS 7-8 | 0507 | 0681 | | | | | | | | | 10 | 9 | | | 19 |
| CHESTER | 0510 | 0684 | | 38 | 37 | 26 | 16 | 33 | 23 | 21 | 18 | 27 | | 7 | 246 |
| LIBERTY ELEMENTARY | 1224 | 1648 | | | 1 | 2 | | 1 | 2 | 2 | 2 | 3 | | | 13 |
| | | | * | 39* | 41* | 29* | 16* | 35* | 26* | 24* | 31* | 39* | * | 7* | 287* |
| LINCOLN COUNTY | | | | | | | | | | | | | | | |
| A F MORRISON | 0519 | 0696 | | 50 | 52 | 49 | 56 | 55 | 42 | 58 | 62 | 53 | | 12 | 489 |
| PLUMMER | 0521 | 0702 | | 44 | 50 | 52 | 54 | 55 | 57 | | | | | | 312 |
| MCGRADE | 0521 | 0703 | | 34 | 51 | 51 | 50 | 54 | 59 | | | | | | 299 |
| LIBBY JR HIGH | 0521 | 0704 | | | | | | | | 137 | 160 | 153 | | 10 | 460 |
| ASA WOOD | 0521 | 1526 | 8 | 73 | 86 | 87 | 62 | 75 | 58 | | | | | 11 | 460 |
| EUREKA | 0527 | 0710 | 6 | 67 | 69 | 63 | 55 | 48 | 62 | 53 | 53 | 56 | | 6 | 538 |
| FORTINE | 0529 | 0712 | | | 10 | 7 | 16 | 11 | 10 | 10 | 9 | 9 | | | 82 |
| MCCORMICK | 0530 | 0713 | | | 7 | 3 | 6 | 2 | 7 | 4 | 2 | 3 | | | 34 |
| SYLVANITE | 0532 | 0715 | | | 3 | 3 | 2 | 2 | 2 | 3 | 2 | 1 | | | 18 |
| YAAK | 0533 | 0716 | | | 2 | 4 | 2 | 4 | 2 | 3 | 3 | | | | 20 |
| TREGO | 0534 | 0717 | | 14 | 9 | 8 | 8 | 11 | 10 | 14 | 8 | 8 | | | 90 |
| | | | 14* | 282* | 339* | 327* | 311* | 317* | 309* | 282* | 299* | 283* | * | 39* | 2802* |

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| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MADISON COUNTY | | | | | | | | | | | | | | | |
| ALDER | 0536 | 0719 | | 10 | 5 | 9 | 4 | 2 | 2 | | | | | | 32 |
| SHERIDAN | 0537 | 0721 | | 19 | 17 | 24 | 22 | 21 | 18 | 23 | 33 | 22 | | | 199 |
| TWIN BRIDGES | 0539 | 0723 | | 17 | 19 | 22 | 11 | 16 | 11 | 21 | 11 | 19 | | 3 | 150 |
| HARRISON | 0542 | 0726 | | | 5 | 7 | 10 | 6 | 5 | 14 | 9 | 3 | | | 59 |
| MADISON VALLEY CON | 0545 | 0729 | | 25 | 26 | 32 | 32 | 20 | 22 | 32 | 28 | 26 | | | 243 |
| | | | * | 71* | 72* | 94* | 79* | 65* | 58* | 90* | 81* | 70* | * | 3* | 683* |
| MCCONE COUNTY | | | | | | | | | | | | | | | |
| REDWATER | 0547 | 0732 | | | | | 9 | 29 | 27 | 36 | 31 | 36 | | | 168 |
| BO PEEP | 0547 | 1406 | | 25 | 27 | 31 | 24 | | | | | | | | 107 |
| PRAIRIE ELK | 0551 | 0736 | | | 1 | 1 | 2 | | | 1 | | | | | 5 |
| BROCKWAY | 0561 | 0749 | | 2 | | 2 | 6 | 6 | 3 | 1 | | | | | 20 |
| SOUTHVIEW | 0562 | 0751 | | | 3 | 1 | 1 | 2 | | 1 | | | | | 8 |
| VIDA | 0566 | 0755 | | | 4 | 3 | 4 | 2 | 3 | 3 | 2 | 3 | | | 24 |
| | | | * | 27* | 35* | 38* | 46* | 39* | 33* | 42* | 33* | 39* | * | * | 332* |
| MEAGHER COUNTY | | | | | | | | | | | | | | | |
| LENNEP | 0568 | 0757 | | | 2 | 3 | 4 | | 1 | 2 | | | | | 12 |
| MARTINSDALE | 0569 | 0756 | | | 3 | 1 | 1 | | 2 | | | | | | 7 |
| WHITE SULPHUR SPRINGS | 0569 | 0758 | | 23 | 16 | 24 | 13 | 16 | 18 | 26 | 28 | 26 | | 2 | 192 |
| RINGLING | 0574 | 0763 | | 1 | 1 | | 1 | | | | | | | | 3 |
| | | | * | 24* | 22* | 28* | 19* | 16* | 21* | 28* | 28* | 26* | * | 2* | 214* |
| MINERAL COUNTY | | | | | | | | | | | | | | | |
| SALTESE | 0575 | 0764 | | | 1 | | | | | | 1 | | | | 2 |
| ALBERTON | 0576 | 0765 | | 13 | 18 | 20 | 15 | 23 | 21 | 19 | 13 | 14 | | 1 | 157 |
| SUPERIOR | 0578 | 0767 | | 44 | 31 | 39 | 33 | 25 | 33 | 28 | 31 | 29 | | 2 | 295 |
| ST REGIS | 0581 | 0770 | | 15 | 15 | 13 | 14 | 10 | 18 | 14 | 13 | 11 | | | 123 |
| | | | * | 72* | 65* | 72* | 62* | 58* | 72* | 61* | 58* | 54* | * | 3* | 577* |
| MISSOULA COUNTY | | | | | | | | | | | | | | | |
| FRANKLIN | 0583 | 0773 | | 68 | 60 | 55 | 56 | 42 | 38 | | | | | 14 | 333 |
| LEWIS & CLARK | 0583 | 0774 | | 86 | 89 | 98 | 90 | 85 | 88 | | | | | 9 | 545 |
| LOWELL | 0583 | 0775 | | 85 | 77 | 62 | 54 | 42 | 44 | | | | | | 364 |
| PAXSON | 0583 | 0776 | | 57 | 63 | 57 | 46 | 44 | 47 | | | | | | 314 |
| ROOSEVELT | 0583 | 0777 | | | | | | | | 106 | 100 | 95 | | | 301 |
| RUSSELL | 0583 | 0778 | | 93 | 106 | 92 | 79 | 77 | 165 | | | | | | 612 |
| WASHINGTON | 0583 | 0779 | | | | | | | | 109 | 75 | 99 | | | 283 |
| WILLARD | 0583 | 0781 | | 45 | 60 | 43 | 38 | 47 | 42 | | | | | | 275 |
| PRESCOTT | 0583 | 0784 | | | | | 57 | 69 | 76 | | | | | | 202 |
| RATTLESNAKE | 0583 | 0785 | | | | | | | | 123 | 134 | 120 | | | 377 |
| EMMA DICKINSON | 0583 | 0786 | | 63 | 53 | 50 | 48 | 48 | 48 | | | | | 32 | 342 |
| HAWTHORNE | 0583 | 0787 | | 46 | 49 | 68 | 45 | 40 | 43 | | | | | 29 | 320 |

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| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA COUNTY | | | | | | | | | | | | | | | 414 |
| COLD SPRINGS | 0583 | 1443 | | 92 | 96 | 83 | 76 | 67 | | | | | | 25 | 294 |
| C S PORTER | 0583 | 1486 | | | | | | | | 84 | 79 | 106 | | | 465 |
| MEADOW HILL | 0583 | 1491 | | | | | | | | 157 | 144 | 164 | | | 364 |
| MOUNT JUMBO | 0583 | 1595 | | 92 | 106 | 93 | 21 | 27 | 25 | | | | | | 232 |
| UPPER GRADE HELLGATE SCH | 0586 | 0790 | | | | | | | | 82 | 69 | 75 | | 6 | 563 |
| LOWER GRADE HELLGATE | 0586 | 1573 | | 88 | 118 | 108 | 74 | 76 | 83 | | | | | 16 | 361 |
| LOLO | 0588 | 0792 | | 77 | 68 | 51 | 70 | 49 | 61 | | | | | 5 | 150 |
| LOLO 6-8 | 0588 | 1587 | | | | | | | | 49 | 52 | 46 | | 3 | 111 |
| POTOMAC | 0589 | 0793 | | 17 | 7 | 15 | 9 | 14 | 16 | 7 | 13 | 12 | | 1 | 398 |
| BONNER | 0590 | 0794 | | 46 | 68 | 45 | 38 | 51 | 49 | 39 | 33 | 29 | | | 52 |
| MOODMAN | 0591 | 0795 | | 11 | 7 | 7 | 3 | 3 | 5 | 1 | 9 | 6 | | | 77 |
| DESMET | 0592 | 0796 | | 17 | 8 | 6 | 7 | 7 | 10 | 6 | 7 | 9 | | | 461 |
| TARGET RANGE | 0593 | 0797 | | 50 | 35 | 57 | 46 | 50 | 51 | 42 | 61 | 61 | | 8 | 16 |
| SUNSET | 0594 | 0798 | | | 2 | 2 | 2 | 3 | 1 | 3 | 1 | 2 | | | 275 |
| CLINTON | 0595 | 0799 | | 28 | 32 | 34 | 30 | 33 | 24 | 37 | 28 | 29 | | | 71 |
| SWAN VALLEY | 0596 | 0800 | | 10 | 6 | 8 | 5 | 8 | 5 | 10 | 10 | 9 | | | 197 |
| SEELEY LAKE ELEMENTARY | 0597 | 0801 | | 30 | 31 | 22 | 19 | 21 | 21 | 20 | 16 | 17 | | | 534 |
| FRENCHTOWN | 0598 | 0802 | | 59 | 59 | 57 | 61 | 66 | 51 | 50 | 77 | 54 | | | |
| | | | * | 1160* | 1200* | 1113* | 974* | 969* | 993* | 925* | 908* | 933* | * | 148* | 9323* |
| MUSSELSHELL COUNTY | | | | | | | | | | | | | | | 15 |
| MUSSELSHELL | 0600 | 0804 | | | 2 | 5 | 1 | 5 | 1 | 1 | | | | | 390 |
| CENTRAL | 0605 | 0809 | | 45 | 53 | 52 | 60 | 51 | 56 | 67 | | | | 6 | 97 |
| ROUNDUP MIDDLE | 0605 | 1644 | | | | | | | | | 51 | 43 | | 3 | 81 |
| MELSTONE | 0607 | 0812 | | 13 | 6 | 10 | 9 | 3 | 8 | 8 | 11 | 13 | | | |
| | | | * | 58* | 61* | 67* | 70* | 59* | 65* | 76* | 62* | 56* | * | 9* | 583* |
| PARK COUNTY | | | | | | | | | | | | | | | 12 |
| RICHLAND | 0611 | 0816 | | 1 | 2 | | 2 | 3 | | 3 | 1 | | | | 284 |
| EAST SIDE | 0612 | 0817 | | 48 | 51 | 45 | 47 | 28 | 29 | 27 | | | | 9 | 196 |
| WASHINGTON | 0612 | 0820 | 7 | 27 | 26 | 25 | 25 | 28 | 27 | 29 | | | | 2 | 351 |
| B A WINANS | 0612 | 0822 | | 50 | 56 | 47 | 47 | 53 | 61 | 51 | | | | 6 | 225 |
| LINCOLN 7-8 | 0612 | 1599 | | | | | | | | | 112 | 109 | | 4 | 146 |
| GARDINER | 0614 | 0825 | | 16 | 20 | 16 | 13 | 17 | 11 | 12 | 23 | 18 | | | 28 |
| PINE CREEK | 0620 | 0831 | | 1 | 6 | 6 | 3 | 6 | 5 | | 1 | | | | 99 |
| CLYDE PARK | 0626 | 0837 | | 13 | 15 | 7 | 9 | 8 | 6 | 14 | 15 | 12 | | | 98 |
| WILSALL | 0630 | 0841 | | | 14 | 14 | 12 | 9 | 10 | 14 | 13 | 10 | | 2 | 13 |
| SPRINGDALE | 0635 | 0846 | | 2 | 2 | 3 | 2 | 2 | | 2 | | | | | 73 |
| ARROWHEAD | 1215 | 1564 | | 4 | 15 | 10 | 8 | 8 | 10 | 18 | | | | | |
| | | | 7* | 162* | 207* | 173* | 168* | 162* | 159* | 150* | 165* | 149* | * | 23* | 1525* |
| PETROLEUM COUNTY | | | | | | | | | | | | | | | |
| WINNETT | 0641 | 0852 | | 9 | 10 | 9 | 6 | 8 | 7 | 7 | 11 | 8 | | 1 | 76 |
| | | | * | 9* | 10* | 9* | 6* | 8* | 7* | 7* | 11* | 8* | * | 1* | 76* |

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| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHILLIPS COUNTY | | | | | | | | | | | | | | | |
| DODSON | 0647 | 0862 | | 14 | 12 | 9 | 8 | 12 | 8 | 8 | 12 | 12 | | | 95 |
| SECOND CREEK | 0652 | 1457 | | 1 | 2 | 1 | | 1 | 1 | 1 | 1 | | | | 8 |
| LANDUSKY | 0653 | 0869 | | 1 | | 2 | | 3 | | | | | | | 6 |
| SUN PRAIRIE | 0654 | 0870 | | | 1 | 1 | 1 | 1 | 1 | | | | | | 5 |
| TALLOW CREEK | 0658 | 0880 | | 1 | | 1 | | 1 | 2 | | 3 | | | | 8 |
| MALTA K-6 | 0658 | 1504 | | 52 | 59 | 58 | 43 | 43 | 59 | 49 | | | | 5 | 368 |
| MALTA 7-8 | 0658 | 1505 | | | | | | | | | 55 | 44 | | 4 | 103 |
| ZORTMAN GRADE | 0658 | 1590 | | 4 | 7 | 4 | 3 | | 1 | | | | | | 19 |
| LORING COLONY | 0658 | 1605 | | | 3 | 1 | | 2 | | | 3 | 2 | | | 11 |
| WHITEWATER | 0662 | 0878 | | | 11 | 11 | 5 | 6 | 4 | 9 | 8 | 3 | | | 57 |
| SACO | 1203 | 0872 | | 10 | 12 | 13 | 12 | 9 | 7 | 8 | 9 | 6 | | | 86 |
| | | | * | 83* | 107* | 101* | 72* | 78* | 83* | 75* | 91* | 67* | * | 9* | 766* |
| PONDERA COUNTY | | | | | | | | | | | | | | | |
| HEART BUTTE | 0670 | 0886 | | 22 | 18 | 19 | 28 | 16 | 9 | 15 | 7 | 16 | | | 150 |
| DUPUYER | 0671 | 0888 | | | 4 | 7 | 6 | 4 | 4 | 2 | 1 | 2 | | | 30 |
| PRAIRIE VIEW 3-5 | 0674 | 0892 | | | | | 63 | 58 | 61 | | | | | | 182 |
| UTTERBACK MIDDLE | 0674 | 1540 | | | | | | | | 59 | 61 | 52 | | | 172 |
| MEADOWLARK | 0674 | 1546 | | 77 | 62 | 62 | | | | | | | | 10 | 211 |
| VALIER | 0679 | 0898 | | 28 | 20 | 25 | 15 | 17 | 21 | 21 | 22 | 17 | | | 184 |
| BRADY | 0681 | 0900 | | 6 | 6 | 9 | 11 | 8 | 12 | 5 | 11 | 6 | | | 74 |
| MIAMI | 0684 | 0904 | | | 1 | 4 | 4 | | 5 | 3 | 2 | 2 | | | 21 |
| | | | * | 133* | 111* | 124* | 127* | 103* | 112* | 105* | 104* | 95* | * | 10* | 1024* |
| POWDER RIVER COUNTY | | | | | | | | | | | | | | | |
| POWDERVILLE | 0690 | 0910 | | | 1 | 1 | 1 | | 1 | | 1 | 2 | | | 7 |
| BIDDLE | 0692 | 0913 | | 3 | 3 | 1 | 6 | 3 | | 1 | 2 | | | | 19 |
| BELLE CREEK | 0695 | 0919 | | 1 | 4 | 6 | 1 | 1 | 3 | 1 | | | | | 17 |
| BEAR CREEK | 0701 | 0926 | | | | | | 1 | 1 | | 2 | | | | 4 |
| BILLUP | 0702 | 0927 | | | | 1 | 2 | 1 | 2 | | | | | | 6 |
| BROADUS | 0705 | 0930 | | 24 | 23 | 22 | 21 | 21 | 31 | 18 | 32 | 33 | | | 225 |
| SOUTH STACEY | 0709 | 0934 | | 1 | | 1 | 1 | 1 | | | | | | | 4 |
| HORKAN CREEK | 0711 | 1431 | | 1 | | 1 | 1 | 4 | 1 | 1 | | 1 | | | 10 |
| | | | * | 30* | 31* | 33* | 33* | 32* | 39* | 21* | 37* | 36* | * | * | 292* |
| POWELL COUNTY | | | | | | | | | | | | | | | |
| E F DUVALL MIDDLE | 0712 | 0937 | | | | | | | | | 85 | 59 | | 10 | 154 |
| O D SPEER | 0712 | 0939 | | 99 | 83 | 78 | | | | | | | | 4 | 264 |
| GRANVILLE STUART | 0712 | 1515 | | | | | 62 | 78 | 84 | 65 | | | | 1 | 290 |
| OVANDO | 0715 | 0942 | | 5 | 4 | 5 | 1 | 5 | 2 | 3 | 5 | 5 | | | 35 |
| HELMVILLE | 0717 | 0944 | | 4 | 4 | 4 | 2 | 1 | 3 | 3 | 5 | 2 | | | 28 |
| GARRISON | 0718 | 0945 | | | 2 | | 2 | 3 | 3 | 2 | | | | | 12 |
| ELLISTON | 0719 | 0947 | | 6 | 5 | 6 | 1 | 4 | 3 | 1 | 4 | 4 | | | 34 |
| AVON | 0720 | 0948 | | | 7 | 3 | 2 | 5 | 4 | 3 | 5 | 4 | | | 33 |
| GOLD CREEK | 0721 | 0949 | | 4 | 2 | 2 | 3 | 2 | 3 | 3 | | | | | 19 |
| | | | * | 118* | 107* | 98* | 73* | 98* | 102* | 80* | 104* | 74* | * | 15* | 869* |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRAIRIE COUNTY | | | | | | | | | | | | | | | |
| TERRY | 0725 | 0954 | | 23 | 20 | 20 | 15 | 26 | 11 | 20 | 34 | 19 | | | 188 |
| FALLON | 1194 | 1444 | | | 1 | 3 | 4 | 1 | 4 | 1 | | | | | 14 |
| | | | * | 23* | 21* | 23* | 19* | 27* | 15* | 21* | 34* | 19* | * | * | 202* |
| RAVALLI COUNTY | | | | | | | | | | | | | | | |
| EDNA THOMAS | 0730 | 0963 | | | | | | 56 | 77 | 46 | | | | | 179 |
| COLLEGE AVENUE | 0730 | 1557 | | 52 | 63 | 77 | 53 | | | | | | | 7 | 252 |
| CORVALLIS 7-8 | 0730 | 1558 | | | | | | | | | 79 | 64 | | | 143 |
| STEVENSVILLE 4-6 | 0732 | 0965 | | | | | | 71 | 76 | 76 | | | | 3 | 226 |
| STEVENSVILLE 7-8 | 0732 | 1577 | | | | | | | | | 84 | 96 | | 1 | 181 |
| STEVENSVILLE K-3 | 0732 | 1600 | | 78 | 70 | 81 | 63 | | | | | | | | 292 |
| WASHINGTON | 0734 | 0969 | | 84 | 22 | 24 | 23 | 18 | | | | | | 4 | 175 |
| GRANTSDALE | 0734 | 0970 | | | 23 | 19 | 17 | 25 | 23 | 17 | | | | | 124 |
| WESTVIEW 7-8 | 0734 | 1427 | | | | | | | | 53 | 99 | 79 | | 3 | 234 |
| DALY | 0734 | 1533 | | | 39 | 51 | 49 | 47 | 75 | 21 | | | | | 282 |
| VICTOR | 0737 | 0971 | | 23 | 20 | 23 | 19 | 26 | 20 | 22 | 14 | 13 | | 2 | 182 |
| DARBY | 0739 | 0973 | | 41 | 41 | 45 | 40 | 42 | 46 | 42 | | | | | 297 |
| DARBY JR HIGH 7-8 | 0739 | 1608 | | | | | | | | | 38 | 55 | | | 93 |
| LONE ROCK | 0741 | 0975 | | 29 | 29 | 26 | 28 | 23 | 23 | 14 | | | | | 172 |
| FLORENCE-CARLTON | 0742 | 0976 | | 51 | 64 | 43 | 52 | 47 | 50 | 51 | | | | 4 | 362 |
| FLORENCE-CARLTON 7-8 | 0742 | 1606 | | | | | | | | | 57 | 43 | | | 100 |
| | | | * | 358* | 371* | 389* | 344* | 355* | 390* | 342* | 371* | 350* | * | 24* | 3294* |
| RICHLAND COUNTY | | | | | | | | | | | | | | | |
| CENTRAL | 0745 | 0979 | | 81 | 77 | 78 | 61 | 63 | 60 | 53 | | | | 6 | 479 |
| WEST SIDE | 0745 | 1446 | | 88 | 64 | 70 | 61 | 62 | 77 | 63 | | | | | 485 |
| SIDNEY 7-8 | 0745 | 1619 | | | | | | | | | 131 | 149 | | 6 | 286 |
| SAVAGE | 0747 | 0982 | | 17 | 23 | 17 | 24 | 9 | 9 | 8 | 11 | 9 | | | 127 |
| BRORSON | 0749 | 0984 | | 1 | 1 | 3 | 2 | 2 | | 1 | 3 | 1 | | | 14 |
| FAIRVIEW | 0750 | 0986 | | 26 | 24 | 26 | 28 | 39 | 30 | 31 | 38 | 30 | | | 272 |
| RAU | 0754 | 0990 | | 8 | 8 | 11 | 13 | 9 | 8 | 5 | | | | | 62 |
| LAMBERT | 0768 | 1005 | | 12 | 10 | 13 | 9 | 9 | 10 | 12 | 8 | 9 | | | 92 |
| | | | * | 233* | 207* | 218* | 198* | 193* | 194* | 173* | 191* | 198* | * | 12* | 1817* |
| ROOSEVELT COUNTY | | | | | | | | | | | | | | | |
| FRONTIER | 0774 | 1411 | | 16 | 18 | 17 | 20 | 11 | 15 | 17 | 17 | 13 | | | 144 |
| POPLAR | 0775 | 1015 | | 77 | 106 | 77 | 61 | 76 | | | | | | 5 | 402 |
| POPLAR 5-8 | 0775 | 1550 | | | | | | | 63 | 71 | 61 | 55 | | 5 | 255 |
| CULBERTSON | 0777 | 1017 | | 29 | 34 | 19 | 24 | 30 | 22 | 34 | 19 | 22 | | 1 | 234 |
| SOUTH SIDE | 0780 | 1020 | | 100 | 84 | 80 | 75 | | | | | | | | 339 |
| NORTH SIDE | 0780 | 1022 | | | | | | 86 | 59 | 75 | | | | | 220 |
| WOLF POINT 7-8 | 0780 | 1532 | | | | | | | | | 75 | 63 | | 3 | 141 |
| BARBARA GILLIGAN | 0782 | 1025 | | 11 | 14 | 11 | 10 | 9 | 8 | 8 | 10 | 15 | | | 96 |
| BAINVILLE | 0784 | 1027 | | 10 | 6 | 10 | 9 | 7 | 5 | 7 | 10 | 8 | | | 72 |
| FROID | 0786 | 1029 | | 10 | 7 | 11 | 11 | 7 | 13 | 7 | 15 | 7 | | 1 | 89 |
| | | | * | 253* | 269* | 225* | 210* | 226* | 185* | 219* | 207* | 183* | * | 15* | 1992* |

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| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROSEBUD COUNTY | | | | | | | | | | | | | | | |
| ROCK SPRING | 0788 | 1031 | | 1 | 1 | 1 | | | | | | | | | 3 |
| BIRNEY | 0789 | 1032 | | 1 | 3 | 6 | 1 | 1 | 3 | 1 | 1 | | | | 17 |
| FORSYTH ELEMENTARY | 0790 | 1033 | | 60 | 53 | 50 | 55 | 53 | 52 | | | | | 5 | 328 |
| FORSYTH MIDDLE | 0790 | 1535 | | | | | | | | 65 | 60 | 48 | | 4 | 177 |
| LAME DEER | 0792 | 1035 | | 59 | 32 | 29 | 33 | 28 | 34 | 27 | | | | | 242 |
| LAME DEER 7-8 | 0792 | 1626 | | | | | | | | | 27 | 26 | | 5 | 58 |
| ROSEBUD | 0794 | 1470 | | 8 | 9 | 11 | 9 | 10 | 8 | 8 | 12 | 11 | | | 86 |
| ISABEL BILLS | 0796 | 1039 | | 33 | 40 | 45 | 40 | 53 | 37 | | | | | | 248 |
| PINE BUTTE PRIMARY | 0796 | 1603 | | 63 | 73 | 60 | 71 | 62 | 68 | | | | | | 397 |
| FRANK GRATTIN MIDDLE SCHL | 0796 | 1609 | | | | | | | | 122 | 107 | 97 | | | 326 |
| ASHLAND | 0800 | 1043 | | 13 | 13 | 9 | 11 | 11 | 7 | 12 | 15 | 14 | | 5 | 110 |
| INGOMAR | 0801 | 1044 | | | | 1 | 1 | 2 | 5 | 1 | 2 | 2 | | | 14 |
| | | | * 238* | 224* | 212* | 221* | 220* | 214* | 236* | 224* | 198* | | * | 19* | 2006* |
| SANDERS COUNTY | | | | | | | | | | | | | | | |
| PLAINS | 0802 | 1045 | | 37 | 31 | 34 | 24 | 34 | 44 | 38 | | | | 2 | 244 |
| PLAINS MIDDLE | 0802 | 1627 | | | | | | | | | 34 | 35 | | | 69 |
| THOMPSON FALLS | 0804 | 1047 | | 37 | 43 | 43 | 55 | 40 | 44 | 40 | 46 | 33 | | 2 | 383 |
| TROUT CREEK | 0807 | 1050 | | 10 | 18 | 11 | 8 | 8 | 6 | 11 | 8 | 8 | | | 88 |
| PARADISE | 0808 | 1051 | | 5 | 4 | 6 | 5 | 6 | 9 | 3 | 4 | 5 | | | 47 |
| DIXON | 0809 | 1052 | | 11 | 9 | 6 | 8 | 5 | 5 | 4 | 5 | 3 | | | 56 |
| NOXON | 0811 | 1054 | | 13 | 21 | 19 | 12 | 25 | 19 | 18 | 17 | 23 | | 2 | 169 |
| CAMAS PRAIRIE | 0813 | 1056 | | | 1 | 3 | 2 | 2 | 3 | | | | | | 11 |
| HOT SPRINGS | 0814 | 1057 | | 15 | 16 | 14 | 19 | 14 | 17 | 17 | 17 | 15 | | | 144 |
| | | | * 128* | 143* | 136* | 133* | 134* | 147* | 131* | 131* | 122* | | * | 6* | 1211* |
| SHERIDAN COUNTY | | | | | | | | | | | | | | | |
| AESTBY | 0818 | 1061 | | 12 | 12 | 7 | 17 | 10 | 11 | 6 | 12 | 6 | | 1 | 94 |
| MEDICINE LAKE | 0821 | 1064 | | 18 | 18 | 25 | 20 | 21 | 27 | 16 | 12 | 29 | | | 186 |
| PLENTYWOOD | 0827 | 1070 | | 48 | 55 | 46 | 45 | 34 | 50 | 35 | 38 | 45 | | 2 | 398 |
| OUTLOOK | 0830 | 1073 | | 6 | 4 | 8 | 7 | 8 | 7 | 5 | 6 | 4 | | | 55 |
| HIAWATHA | 0837 | 1080 | | | 5 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | | | 15 |
| | | | * 84* | 94* | 87* | 91* | 74* | 97* | 63* | 69* | 86* | | * | 3* | 748* |
| SILVER BOW COUNTY | | | | | | | | | | | | | | | |
| EMERSON | 0840 | 1085 | | 48 | 71 | 69 | 61 | 63 | 69 | 48 | | | | | 429 |
| LONGFELLOW | 0840 | 1089 | | 46 | 48 | 51 | 45 | 50 | 46 | 50 | | | | 14 | 350 |
| KENNEDY | 0840 | 1095 | | 42 | 38 | 38 | 45 | 49 | 40 | 41 | | | | | 293 |
| GREELEY | 0840 | 1097 | | 39 | 50 | 55 | 45 | 40 | 36 | 39 | | | | | 304 |
| WHITTIER | 0840 | 1101 | | 91 | 79 | 57 | 59 | 53 | 59 | 55 | | | | 7 | 460 |
| HILLCREST | 0840 | 1528 | | | 60 | 59 | 46 | 58 | 56 | 49 | | | | 31 | 359 |
| MARGARET LEARY | 0840 | 1569 | | 93 | 50 | 59 | 54 | 59 | 48 | 39 | | | | | 402 |
| EAST MIDDLE | 0840 | 1641 | | | | | | | | | 392 | 348 | | 20 | 760 |
| WEST ELEMENTARY | 0840 | 1642 | | 102 | 96 | 77 | 74 | 65 | 87 | 73 | | | | 4 | 578 |
| RAMSAY | 0842 | 1105 | | 12 | 12 | 10 | 16 | 12 | 10 | 7 | 13 | 14 | | | 106 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SILVER BOW COUNTY | | | | | | | | | | | | | | | |
| DIVIDE | 0843 | 1106 | | 1 | 3 | 2 | 2 | 2 | 4 | 3 | 2 | 1 | | | 20 |
| MELROSE | 0844 | 1107 | | 1 | 5 | 3 | 1 | 1 | 5 | 3 | 6 | | | | 25 |
| | | | * | 475* | 512* | 480* | 448* | 452* | 460* | 407* | 413* | 363* | * | 76* | 4086* |
| STILLWATER COUNTY | | | | | | | | | | | | | | | |
| PARK CITY | 0846 | 1109 | | 27 | 22 | 21 | 23 | 24 | 23 | 30 | 51 | 19 | | | 220 |
| COLUMBUS | 0848 | 1111 | | 43 | 50 | 49 | 38 | 31 | 41 | 37 | 33 | 31 | | 1 | 354 |
| REEDPOINT ELEMENTARY | 0850 | 1113 | | 3 | 4 | 7 | 3 | 4 | 5 | 3 | 3 | 6 | | | 38 |
| ROLT | 0852 | 1115 | | 2 | 1 | 3 | 5 | 2 | 3 | 1 | | | | | 17 |
| FISHTAIL | 0853 | 1116 | | 8 | 4 | 6 | 1 | 4 | 3 | 4 | 2 | 4 | | | 36 |
| NYE | 0857 | 1121 | | 3 | 3 | 6 | 5 | 4 | | 1 | | | | | 22 |
| RAPELJE | 0858 | 1122 | | 5 | 8 | 6 | 6 | 3 | 10 | 7 | 6 | 6 | | | 57 |
| ABSAROKEE | 0861 | 1125 | | 16 | 24 | 23 | 22 | 26 | 17 | 21 | 24 | 25 | | | 198 |
| | | | * | 107* | 116* | 121* | 103* | 98* | 102* | 104* | 99* | 91* | * | 1* | 942* |
| SWEET GRASS COUNTY | | | | | | | | | | | | | | | |
| BIG TIMBER | 0865 | 1129 | | 31 | 40 | 29 | 39 | 39 | 37 | 48 | 43 | 51 | | 2 | 359 |
| MELVILLE | 0868 | 1133 | | 2 | 3 | 2 | 2 | 6 | 3 | 3 | 2 | 1 | | | 24 |
| GREYCLIFF | 0872 | 1137 | | 3 | 4 | 2 | 1 | | 2 | 1 | | 1 | | | 14 |
| MCLEOD | 0875 | 1140 | | 2 | | 5 | 2 | | 4 | | 3 | 1 | | | 17 |
| BRIDGE | 0881 | 1146 | | 1 | | 2 | | 1 | 1 | | 2 | | | | 7 |
| | | | * | 39* | 47* | 40* | 44* | 46* | 47* | 52* | 50* | 54* | * | 2* | 421* |
| TETON COUNTY | | | | | | | | | | | | | | | |
| CHOTEAU | 0883 | 1147 | | 37 | 48 | 36 | 33 | 28 | 27 | 28 | 31 | 44 | | 2 | 314 |
| BYNUM | 0889 | 1153 | | | 3 | 2 | 4 | 3 | 6 | 3 | 4 | 2 | | | 27 |
| FAIRFIELD | 0890 | 1154 | | 17 | 30 | 17 | 24 | 23 | 24 | 26 | 27 | 25 | | 8 | 221 |
| DUTTON | 0892 | 1156 | | 17 | 10 | 11 | 8 | 8 | 13 | 12 | 8 | 11 | | | 98 |
| POWER | 0894 | 1158 | | 13 | 9 | 9 | 15 | 9 | 15 | 15 | 8 | 6 | | | 99 |
| GOLDEN RIDGE | 0896 | 1160 | | 4 | 6 | 2 | 8 | 3 | 2 | 3 | | | | | 28 |
| PENDROY | 0898 | 1163 | | 6 | 4 | 5 | 3 | 1 | 1 | | | | | | 20 |
| GREENFIELD | 0900 | 1165 | | 10 | 7 | 7 | 9 | 9 | 7 | 10 | 5 | 9 | | | 73 |
| | | | * | 104* | 117* | 89* | 104* | 84* | 95* | 97* | 83* | 97* | * | 10* | 880* |
| TOOLE COUNTY | | | | | | | | | | | | | | | |
| SUNBURST | 0902 | 1167 | | 23 | 20 | 20 | 21 | 24 | 22 | 19 | 14 | 26 | | | 189 |
| KEVIN | 0907 | 1171 | | 3 | 3 | 3 | 4 | 1 | 2 | 4 | | 1 | | | 21 |
| SHELBY 6-8 | 0910 | 1175 | | | | | | | | 46 | 55 | 46 | | | 147 |
| MEADOWLARK | 0910 | 1176 | | | | | 68 | 64 | 55 | | | | | | 187 |
| BITTERROOT | 0910 | 1177 | | 68 | 57 | 58 | | | | | | | | | 183 |
| GALATA | 0915 | 1183 | | 7 | 5 | 4 | 3 | 6 | 1 | 4 | | | | | 30 |
| NICKOL | 0917 | 1185 | | 1 | 1 | | 2 | | | | | | | | 4 |
| | | | * | 102* | 86* | 85* | 98* | 95* | 80* | 73* | 69* | 73* | * | * | 761* |

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| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TREASURE COUNTY | | | | | | | | | | | | | | | |
| HYSHAM | 0922 | 1193 | | 14 | 14 | 17 | 15 | 16 | 18 | 17 | 11 | 13 | | 1 | 136 |
| | | | * | 14* | 14* | 17* | 15* | 16* | 18* | 17* | 11* | 13* | * | 1* | 136* |
| VALLEY COUNTY | | | | | | | | | | | | | | | |
| SOUTHSIDE | 0925 | 1197 | | | | | | 77 | 73 | | | | | | 150 |
| R L IRLE | 0925 | 1198 | | 90 | 104 | 91 | 86 | | | | | | | 2 | 373 |
| FARANUF ELEMENTARY | 0925 | 1611 | | | | 1 | | | | | 1 | 1 | | | 3 |
| GLASGOW MIDDLE | 0925 | 1618 | | | | | | | | 67 | 86 | 84 | | 3 | 240 |
| FRAZER ELEMENTARY | 0927 | 1205 | | 12 | 17 | 8 | 17 | 15 | 10 | 10 | 10 | 13 | | | 112 |
| HINSDALE | 0932 | 1212 | | 9 | 8 | 5 | 12 | 5 | 7 | 9 | 6 | 6 | | | 67 |
| OPHEIM | 0934 | 1214 | | 8 | 15 | 10 | 11 | 18 | 10 | 12 | 9 | 11 | | 1 | 105 |
| NASHUA | 0936 | 1216 | | 10 | 16 | 12 | 15 | 16 | 14 | 15 | 21 | 18 | | 4 | 139 |
| FORT PECK | 0940 | 1222 | | 9 | 7 | 5 | 6 | 3 | 5 | 4 | | | | | 39 |
| LUSTRE | 0941 | 1223 | | 5 | 6 | 6 | 9 | 11 | 7 | 6 | 5 | 10 | | | 65 |
| | | | * | 143* | 173* | 138* | 154* | 145* | 126* | 123* | 138* | 143* | * | 10* | 1293* |
| WHEATLAND COUNTY | | | | | | | | | | | | | | | |
| TWO DOT | 0944 | 1227 | | | 1 | 1 | 2 | | 1 | | | | | | 5 |
| HILLCREST | 0945 | 1228 | | 19 | 23 | 26 | 26 | 15 | 24 | 27 | 25 | 20 | | 1 | 206 |
| SHAWMUT | 0947 | 1231 | | 1 | 3 | 1 | 3 | 2 | 1 | 1 | | | | | 12 |
| JUDITH GAP | 0948 | 1232 | | 12 | 13 | 11 | 9 | 12 | 8 | 10 | 8 | 7 | | | 90 |
| | | | * | 32* | 40* | 39* | 40* | 29* | 34* | 38* | 33* | 27* | * | 1* | 313* |
| WIBAUX COUNTY | | | | | | | | | | | | | | | |
| WIBAUX | 0954 | 1238 | | 13 | 25 | 17 | 24 | 14 | 25 | 22 | 22 | 20 | | 1 | 183 |
| | | | * | 13* | 25* | 17* | 24* | 14* | 25* | 22* | 22* | 20* | * | 1* | 183* |
| YELLOWSTONE COUNTY | | | | | | | | | | | | | | | |
| BROADWATER | 0965 | 1255 | | 60 | 49 | 53 | 46 | 49 | 38 | 46 | | | | | 301 |
| BURLINGTON | 0965 | 1256 | | 34 | 46 | 43 | 41 | 35 | 33 | 35 | | | | 19 | 286 |
| GARFIELD | 0965 | 1258 | | 50 | 54 | 62 | 41 | 31 | 43 | 35 | | | | 45 | 361 |
| HIGHLAND | 0965 | 1260 | | 39 | 40 | 35 | 32 | 34 | 43 | 36 | | | | 19 | 278 |
| MCKINLEY | 0965 | 1262 | 24 | 43 | 27 | 47 | 27 | 34 | 25 | 25 | | | | | 252 |
| MILES AVENUE | 0965 | 1263 | | 36 | 45 | 50 | 41 | 33 | 39 | 44 | | | | 23 | 311 |
| NORTH PARK | 0965 | 1264 | | 25 | 41 | 27 | 16 | 22 | 20 | 25 | | | | 24 | 200 |
| ORCHARD | 0965 | 1265 | | 41 | 45 | 48 | 34 | 33 | 33 | 36 | | | | | 270 |
| POLY DRIVE | 0965 | 1266 | | 49 | 45 | 37 | 45 | 38 | 40 | 68 | | | | 36 | 358 |
| RIMROCK | 0965 | 1267 | | 32 | 37 | 29 | 41 | 28 | 31 | 35 | | | | | 233 |
| ROSE PARK | 0965 | 1268 | | 42 | 40 | 36 | 41 | 29 | 32 | 45 | | | | 27 | 292 |
| WASHINGTON | 0965 | 1270 | | 48 | 49 | 33 | 42 | 42 | 46 | 32 | | | | | 292 |
| CENT FOR HANDICAPPED CHIL | 0965 | 1271 | | | | | | | | | | | | 13 | 13 |
| BENCH | 0965 | 1272 | | 64 | 64 | 58 | 54 | 43 | 51 | 54 | | | | 9 | 397 |
| NEWMAN | 0965 | 1275 | | 44 | 56 | 50 | 43 | 41 | 38 | 40 | | | | | 312 |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE COUNTY | | | | | | | | | | | | | | | |
| BOULDER | 0965 | 1307 | | 48 | 51 | 57 | 61 | 54 | 47 | 61 | | | | 7 | 386 |
| CENTRAL HEIGHTS | 0965 | 1308 | | 58 | 51 | 57 | 54 | 47 | 64 | 59 | | | | | 390 |
| MEADOWLARK | 0965 | 1439 | | 48 | 48 | 49 | 47 | 45 | 50 | 53 | | | | | 340 |
| BITTERROOT | 0965 | 1471 | | 48 | 47 | 51 | 42 | 50 | 42 | 36 | | | | | 316 |
| PONDEROSA | 0965 | 1480 | | 64 | 63 | 57 | 69 | 48 | 51 | 45 | | | | | 397 |
| BEARTOOTH | 0965 | 1559 | | 59 | 46 | 49 | 44 | 54 | 42 | 63 | | | | 12 | 349 |
| SANDSTONE | 0965 | 1584 | | 75 | 62 | 70 | 69 | 59 | 69 | 47 | | | | | 451 |
| ARROWHEAD | 0965 | 1585 | | 50 | 56 | 69 | 59 | 81 | 72 | 69 | | | | | 456 |
| ALKALI CREEK | 0965 | 1597 | | 61 | 63 | 64 | 60 | 53 | 60 | 62 | | | | | 423 |
| CASTLE ROCK 7-8 JR HIGH | 0965 | 1631 | | | | | | | | | 310 | 327 | | 27 | 664 |
| LEWIS & CLARK 7-8 JR HIGH | 0965 | 1632 | | | | | | | | | 303 | 289 | | 31 | 623 |
| BIG SKY ELEMENTARY | 0965 | 1638 | | 74 | 73 | 69 | 67 | 53 | 56 | 65 | | | | 17 | 474 |
| EAGLE CLIFFS ELEMENTARY | 0965 | 1639 | | 55 | 68 | 54 | 46 | 46 | 57 | 52 | | | | 11 | 389 |
| RIVERSIDE 7-8 JR HIGH | 0965 | 1645 | | | | | | | | | 198 | 166 | | 40 | 404 |
| MILL JAMES 7-8 JR HIGH | 0965 | 1646 | | | | | | | | | 234 | 258 | | 8 | 500 |
| LOCKWOOD PRIMARY | 0967 | 1276 | | 161 | 169 | 158 | | | | | | | | | 488 |
| LOCKWOOD INTERMEDIATE | 0967 | 1560 | | | | | 133 | 156 | 109 | | | | | 4 | 402 |
| LOCKWOOD 7-8 | 0967 | 1647 | | | | | | | | 122 | 116 | 104 | | | 342 |
| BLUE CREEK | 0968 | 1278 | | 11 | 16 | 16 | 23 | 11 | 15 | 16 | | | | | 108 |
| CANYON CREEK | 0969 | 1279 | | 22 | 22 | 29 | 23 | 34 | 14 | 25 | 22 | 15 | | | 206 |
| FRED W GRAFF | 0970 | 1280 | | 52 | 53 | 69 | 56 | 72 | 57 | | | | | | 359 |
| SOUTH | 0970 | 1281 | | 24 | 16 | 25 | 20 | 20 | 23 | | | | | | 128 |
| WEST | 0970 | 1282 | | 83 | 74 | 58 | 60 | 79 | 62 | | | | | 6 | 422 |
| LAUREL 6-7-8 MIDDLE SCHL | 0970 | 1620 | | | | | | | | 155 | 137 | 136 | | | 428 |
| ELDER GROVE | 0972 | 1285 | | 29 | 17 | 25 | 21 | 25 | 17 | 22 | 14 | 13 | | | 183 |
| CUSTER | 0974 | 1288 | | 10 | 7 | 5 | 5 | 7 | 6 | 9 | 6 | 8 | | | 63 |
| MORIN | 0976 | 1290 | | 5 | 2 | 7 | 5 | 7 | 7 | 5 | | | | | 38 |
| BROADVIEW | 0978 | 1292 | | 8 | 9 | 6 | 7 | 8 | 16 | 9 | 10 | 18 | | | 91 |
| ELYSIAN | 0981 | 1295 | | 15 | 10 | 10 | 10 | 9 | 5 | 7 | 1 | 6 | | | 73 |
| HUNTLEY PROJECT | 0982 | 1296 | | 52 | 59 | 63 | 51 | 56 | 53 | 45 | | | | | 379 |
| HUNTLEY PROJECT 7-8 | 0982 | 1616 | | | | | | | | | 56 | 44 | | | 100 |
| SHEPHERD | 0985 | 1300 | | 56 | 58 | 48 | 57 | 44 | 49 | 30 | 56 | 53 | | | 451 |
| PIONEER | 0987 | 1302 | | | 16 | 10 | 6 | 11 | 8 | 10 | 12 | 11 | | | 84 |
| INDEPENDENT | 0989 | 1304 | | 39 | 22 | 25 | 31 | 23 | 31 | 19 | | | | | 190 |
| YLWSTN BOYS & GIRLS RNCH | 1196 | 1456 | | | | | | | | | | | | 58 | 58 |
| | | | 24* | 1794* | 1816* | 1808* | 1670* | 1644* | 1594* | 1642* | 1475* | 1448* | * | 436* | 15351* |
| STATE TOTAL | | | 96* | 12720* | 13272* | 12637* | 11801* | 11734* | 11507* | 11060* | 10930* | 10588* | * | 1685* | 108030* |
| | | | * | * | * | * | * | * | * | * | * | * | * | * | * |
| STATE TOTAL | | | * | * | * | * | * | * | * | * | * | * | * | * | * |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD COUNTY | | | | | | | | | | | | | |
| BEAVERHEAD CO HIGH | 0006 | 0023 | 97 | 91 | 96 | 110 | | 1 | | 188 | 207 | 395 | 88 |
| LIMA HIGH | 0009 | 0010 | 10 | 13 | 9 | 6 | | | | 20 | 18 | 38 | 10 |
| | | | 107* | 104* | 105* | 116* | * | 1* | * | 208* | 225* | 433* | 98* |
| BIG HORN COUNTY | | | | | | | | | | | | | |
| HARDIN HIGH | 1189 | 0037 | 131 | 100 | 111 | 84 | | 4 | | 220 | 210 | 430 | 98 |
| LODGE GRASS HIGH | 1190 | 0040 | 47 | 34 | 35 | 20 | | | | 74 | 62 | 136 | 31 |
| PLENTY COUPS HIGH | 1214 | 1553 | 11 | 18 | 11 | 13 | | | | 30 | 23 | 53 | 13 |
| | | | 189* | 152* | 157* | 117* | * | 4* | * | 324* | 295* | 619* | 142* |
| BLAINE COUNTY | | | | | | | | | | | | | |
| CHINOOK HIGH | 0029 | 0047 | 50 | 40 | 47 | 41 | | | | 85 | 93 | 178 | 49 |
| HARLEM HIGH | 0031 | 0049 | 44 | 40 | 36 | 22 | | | | 80 | 62 | 142 | 25 |
| TURNER HIGH | 0045 | 0070 | 8 | 12 | 6 | 8 | | | | 18 | 16 | 34 | 7 |
| HAYS-LODGE POLE HIGH SCHL | 1213 | 1551 | 16 | 14 | 15 | 16 | | | | 31 | 30 | 61 | 12 |
| | | | 118* | 106* | 104* | 87* | * | * | * | 214* | 201* | 415* | 93* |
| BROADWATER COUNTY | | | | | | | | | | | | | |
| BROADWATER CO HIGH | 0055 | 0081 | 56 | 62 | 66 | 56 | | | | 118 | 122 | 240 | 49 |
| | | | 56* | 62* | 66* | 56* | * | * | * | 118* | 122* | 240* | 49* |
| CARBON COUNTY | | | | | | | | | | | | | |
| RED LODGE HIGH | 0057 | 0084 | 30 | 42 | 33 | 33 | | | | 69 | 69 | 138 | 38 |
| BRIDGER HIGH | 0059 | 0086 | 17 | 21 | 22 | 18 | | | | 34 | 44 | 78 | 29 |
| JOLIET HIGH | 0061 | 0088 | 19 | 20 | 16 | 30 | | | | 36 | 49 | 85 | 19 |
| ROBERTS HIGH | 0069 | 0096 | 12 | 8 | 11 | 16 | | | | 26 | 21 | 47 | 5 |
| FROMBERG HIGH | 0072 | 0099 | 18 | 11 | 13 | 16 | | | | 35 | 23 | 58 | 20 |
| BELFRY HIGH | 0076 | 0103 | 14 | 12 | 11 | 8 | | | | 25 | 20 | 45 | 10 |
| | | | 110* | 114* | 106* | 121* | * | * | * | 225* | 226* | 451* | 121* |
| CARTER COUNTY | | | | | | | | | | | | | |
| CARTER COUNTY HIGH | 0097 | 0133 | 12 | 20 | 20 | 16 | | | | 38 | 30 | 68 | 23 |
| | | | 12* | 20* | 20* | 16* | * | * | * | 38* | 30* | 68* | 23* |
| CASCADE COUNTY | | | | | | | | | | | | | |
| SKYLINE CENTER | 0098 | 1516 | | | | | | 48 | | 26 | 22 | 48 | |
| GREAT FALLS HIGH | 0099 | 0134 | 394 | 463 | 439 | 448 | | 39 | | 893 | 890 | 1783 | 427 |

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| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE COUNTY | | | | | | | | | | | | | |
| C M RUSSELL HIGH | 0099 | 1464 | 393 | 411 | 412 | 423 | | 66 | | 872 | 833 | 1705 | 371 |
| CASCADE HIGH | 0102 | 0157 | 40 | 39 | 46 | 28 | | | | 83 | 70 | 153 | 41 |
| CENTERVILLE HIGH | 0105 | 0161 | 25 | 28 | 28 | 17 | | | | 52 | 46 | 98 | 15 |
| BELT HIGH | 0113 | 0169 | 25 | 23 | 29 | 28 | | | | 43 | 62 | 105 | 33 |
| SIMMS HIGH | 0118 | 0174 | 38 | 45 | 41 | 46 | | | | 92 | 78 | 170 | 44 |
| | | | 915* | 1009* | 995* | 990* | * | 153* | * | 2061* | 2001* | 4062* | 931* |
| CHOUTEAU COUNTY | | | | | | | | | | | | | |
| FORT BENTON HIGH | 0134 | 0192 | 36 | 35 | 32 | 41 | | | | 77 | 67 | 144 | 36 |
| BIG SANDY HIGH | 0138 | 0195 | 26 | 26 | 33 | 25 | | | | 55 | 55 | 110 | 29 |
| HIGHWOOD HIGH | 0146 | 0205 | 11 | 9 | 6 | 7 | | | | 19 | 14 | 33 | 12 |
| GERALDINE HIGH | 0154 | 0214 | 6 | 13 | 19 | 14 | | | | 21 | 31 | 52 | 17 |
| | | | 79* | 83* | 90* | 87* | * | * | * | 172* | 167* | 339* | 94* |
| CUSTER COUNTY | | | | | | | | | | | | | |
| CUSTER CO DIST HIGH | 0192 | 0266 | 153 | 187 | 176 | 178 | | 8 | | 352 | 350 | 702 | 152 |
| PINE HILLS | 9034 | 9415 | 29 | 28 | 17 | 25 | | | | 99 | | 99 | 5 |
| | | | 182* | 215* | 193* | 203* | * | 8* | * | 451* | 350* | 801* | 157* |
| DANIELS COUNTY | | | | | | | | | | | | | |
| SCOBEY HIGH | 0194 | 0268 | 22 | 31 | 22 | 21 | | | | 53 | 43 | 96 | 21 |
| PEERLESS HIGH | 0196 | 0270 | 6 | 6 | 8 | 7 | | | | 14 | 13 | 27 | 9 |
| FLAXVILLE HIGH | 0200 | 0274 | 4 | 6 | 10 | 4 | | | | 11 | 13 | 24 | 5 |
| | | | 32* | 43* | 40* | 32* | * | * | * | 78* | 69* | 147* | 35* |
| DAWSON COUNTY | | | | | | | | | | | | | |
| DAWSON COUNTY HIGH | 0207 | 0284 | 137 | 140 | 152 | 124 | | 14 | | 300 | 267 | 567 | 134 |
| RICHEY HIGH | 0228 | 0311 | 9 | 13 | 15 | 8 | | | | 22 | 23 | 45 | 18 |
| | | | 146* | 153* | 167* | 132* | * | 14* | * | 322* | 290* | 612* | 152* |
| DEER LODGE COUNTY | | | | | | | | | | | | | |
| ANACONDA HIGH | 0237 | 0326 | 127 | 150 | 151 | 142 | | 12 | | 294 | 288 | 582 | 155 |
| | | | 127* | 150* | 151* | 142* | * | 12* | * | 294* | 288* | 582* | 155* |
| FALLON COUNTY | | | | | | | | | | | | | |
| BAKER HIGH | 0244 | 0335 | 57 | 40 | 51 | 45 | | | | 93 | 100 | 193 | 50 |
| PLEVNA HIGH | 0256 | 0352 | 10 | 7 | 8 | 5 | | | | 13 | 17 | 30 | 5 |
| | | | 67* | 47* | 59* | 50* | * | * | * | 106* | 117* | 223* | 55* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS COUNTY | | | | | | | | | | | | | |
| FERGUS HIGH | 0259 | 0358 | 121 | 129 | 113 | 124 | | 4 | | 246 | 245 | 491 | 116 |
| GRASS RANGE HIGH | 0269 | 0368 | 3 | 10 | 8 | 6 | | | | 16 | 11 | 27 | 11 |
| MOORE HIGH | 0274 | 0373 | 8 | 6 | 14 | 10 | | | | 19 | 19 | 38 | 10 |
| ROY HIGH | 0280 | 0379 | 1 | 1 | 7 | 3 | | | | 8 | 4 | 12 | 11 |
| DENTON HIGH | 0282 | 0381 | 8 | 9 | 12 | 13 | | | | 21 | 21 | 42 | 9 |
| WINIFRED HIGH | 0291 | 0392 | 7 | 7 | 7 | 5 | | | | 16 | 10 | 26 | 10 |
| | | | 148* | 162* | 161* | 161* | * | 4* | * | 326* | 310* | 636* | 167* |
| FLATHEAD COUNTY | | | | | | | | | | | | | |
| FLATHEAD HIGH | 0311 | 0462 | | 494 | 564 | 475 | | 14 | | 810 | 737 | 1547 | 465 |
| KALISPELL JR HIGH | 0311 | 1509 | 484 | | | | | 4 | | 248 | 240 | 488 | |
| COLUMBIA FALLS HS | 0313 | 0425 | 178 | 152 | 200 | 172 | | | | 368 | 334 | 702 | 146 |
| BIGFORK HIGH | 0331 | 0443 | 65 | 77 | 64 | 66 | | | | 149 | 123 | 272 | 75 |
| WHITEFISH HIGH | 0335 | 0448 | 122 | 130 | 149 | 132 | | | | 252 | 281 | 533 | 106 |
| | | | 849* | 853* | 977* | 845* | * | 18* | * | 1827* | 1715* | 3542* | 792* |
| GALLATIN COUNTY | | | | | | | | | | | | | |
| MANHATTAN HIGH | 0348 | 0465 | 35 | 39 | 53 | 28 | | | | 82 | 73 | 155 | 37 |
| BOZEMAN HIGH | 0351 | 0473 | | 307 | 334 | 347 | | | | 514 | 483 | 997 | 304 |
| BOZEMAN JR HIGH | 0351 | 1463 | 317 | | | | | 9 | | 16 | 171 | 162 | 333 | |
| WILLOW CREEK HIGH | 0355 | 0477 | 2 | 7 | 8 | 5 | | | | 9 | 13 | 22 | 9 |
| THREE FORKS HIGH | 0361 | 0483 | 24 | 31 | 41 | 30 | | | | 65 | 61 | 126 | 29 |
| BELGRADE HIGH | 0369 | 0491 | 106 | 84 | 105 | 106 | | | | 205 | 196 | 401 | 82 |
| WEST YELLOWSTONE H S | 0374 | 0496 | 11 | 18 | 22 | 20 | | | | 40 | 31 | 71 | 15 |
| | | | 495* | 486* | 563* | 536* | * | 25* | * | 1086* | 1019* | 2105* | 476* |
| GARFIELD COUNTY | | | | | | | | | | | | | |
| GARFIELD CO HIGH | 0378 | 0534 | 24 | 21 | 21 | 22 | | | | 44 | 44 | 88 | 25 |
| | | | 24* | 21* | 21* | 22* | * | * | * | 44* | 44* | 88* | 25* |
| GLACIER COUNTY | | | | | | | | | | | | | |
| BROWNING HIGH | 0401 | 0543 | 127 | 106 | 113 | 110 | | 2 | | 226 | 232 | 458 | 71 |
| CUT BANK HIGH | 0403 | 0547 | 74 | 72 | 64 | 76 | | | | 139 | 147 | 286 | 65 |
| | | | 201* | 178* | 177* | 186* | * | 2* | * | 365* | 379* | 744* | 136* |
| GOLDEN VALLEY COUNTY | | | | | | | | | | | | | |
| RYEGATE HIGH | 0407 | 0551 | 8 | 10 | 7 | 11 | | | | 12 | 24 | 36 | 5 |
| LAVINA HIGH | 0411 | 0556 | 6 | 7 | 4 | 7 | | | | 7 | 17 | 24 | 5 |
| | | | 14* | 17* | 11* | 18* | * | * | * | 19* | 41* | 60* | 10* |

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| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRANITE COUNTY | | | | | | | | | | | | | |
| GRANITE HIGH | 0416 | 0565 | 24 | 27 | 20 | 27 | | | | 50 | 48 | 98 | 22 |
| DRUMMOND HIGH | 0420 | 0564 | 31 | 17 | 27 | 12 | | | | 53 | 34 | 87 | 25 |
| | | | 55* | 44* | 47* | 39* | * | * | * | 103* | 82* | 185* | 47* |
| HILL COUNTY | | | | | | | | | | | | | |
| BOX ELDER HIGH | 0426 | 0571 | 18 | 30 | 10 | 14 | | | | 42 | 30 | 72 | 15 |
| HAVRE HIGH | 0428 | 1450 | 177 | 145 | 178 | 196 | | 10 | | 360 | 346 | 706 | 160 |
| K-G HIGH | 1209 | 1537 | 5 | 12 | 9 | 5 | | | | 14 | 17 | 31 | 8 |
| BLUE SKY HIGH | 1220 | 0591 | 14 | 9 | 12 | 8 | | | | 21 | 22 | 43 | 12 |
| | | | 214* | 196* | 209* | 223* | * | 10* | * | 437* | 415* | 852* | 195* |
| JEFFERSON COUNTY | | | | | | | | | | | | | |
| WHITEHALL HIGH | 0454 | 0608 | 44 | 55 | 50 | 57 | | | | 108 | 98 | 206 | 49 |
| JEFFERSON HIGH | 0457 | 0611 | 64 | 46 | 58 | 47 | | | | 116 | 99 | 215 | 38 |
| | | | 108* | 101* | 108* | 104* | * | * | * | 224* | 197* | 421* | 87* |
| JUDITH BASIN COUNTY | | | | | | | | | | | | | |
| STANFORD HIGH | 0464 | 0618 | 16 | 11 | 17 | 7 | | | | 25 | 26 | 51 | 11 |
| HOBSON HIGH | 0469 | 0623 | 14 | 14 | 14 | 16 | | | | 37 | 21 | 58 | 16 |
| GEYSER HIGH | 0473 | 0627 | 6 | 10 | 9 | 11 | | | | 18 | 18 | 36 | 11 |
| | | | 36* | 35* | 40* | 34* | * | * | * | 80* | 65* | 145* | 38* |
| LAKE COUNTY | | | | | | | | | | | | | |
| ARLEE HIGH | 0475 | 0629 | 33 | 34 | 36 | 36 | | | | 85 | 54 | 139 | 25 |
| POLSON HIGH | 0478 | 0633 | 109 | 87 | 108 | 110 | | 2 | | 197 | 219 | 416 | 98 |
| ST IGNATIUS HIGH | 0481 | 0643 | 37 | 55 | 45 | 24 | | | | 87 | 74 | 161 | 41 |
| RONAN HIGH | 1200 | 0640 | 80 | 88 | 92 | 89 | | 6 | | 200 | 155 | 355 | 80 |
| CHARLO HIGH | 1206 | 0636 | 21 | 19 | 21 | 14 | | 1 | | 40 | 36 | 76 | 26 |
| | | | 280* | 283* | 302* | 273* | * | 9* | * | 609* | 538* | 1147* | 270* |
| LEWIS & CLARK COUNTY | | | | | | | | | | | | | |
| HELENA HIGH | 0488 | 0661 | 364 | 360 | 372 | 386 | | 25 | | 735 | 772 | 1507 | 285 |
| CAPITAL HIGH | 0488 | 1547 | 281 | 335 | 295 | 302 | | | | 604 | 609 | 1213 | 238 |
| AUGUSTA HIGH | 0503 | 0677 | 14 | 12 | 10 | 15 | | | | 26 | 25 | 51 | 6 |
| LINCOLN HIGH | 1221 | 1610 | 12 | 6 | 12 | 15 | | | | 27 | 18 | 45 | 10 |
| MOUNTAIN VIEW | 9001 | 9416 | 17 | 14 | 4 | 1 | | | | | 36 | 36 | |
| | | | 688* | 727* | 693* | 719* | * | 25* | * | 1392* | 1460* | 2852* | 539* |

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBERTY COUNTY | | | | | | | | | | | | | |
| JOPLIN-INVERNESS HS | 0508 | 0682 | 8 | 7 | 11 | 8 | | | | 13 | 21 | 34 | 7 |
| CHESTER HIGH | 0511 | 0687 | 21 | 25 | 26 | 26 | | 2 | | 51 | 49 | 100 | 19 |
| | | | 29* | 32* | 37* | 34* | * | 2* | * | 64* | 70* | 134* | 26* |
| LINCOLN COUNTY | | | | | | | | | | | | | |
| TROY HIGH | 0520 | 0697 | 48 | 60 | 49 | 50 | | | | 102 | 105 | 207 | 42 |
| LIBBY JR HIGH | 0522 | 0704 | 169 | | | | | 1 | | 85 | 85 | 170 | |
| LIBBY HIGH | 0522 | 0705 | | 148 | 170 | 211 | | 10 | | 278 | 261 | 539 | 182 |
| LINCOLN CO HIGH | 0528 | 0711 | 71 | 66 | 59 | 57 | | | | 122 | 131 | 253 | 61 |
| | | | 288* | 274* | 278* | 318* | * | 11* | * | 587* | 582* | 1169* | 285* |
| MADISON COUNTY | | | | | | | | | | | | | |
| SHERIDAN HIGH | 0538 | 0722 | 26 | 14 | 21 | 20 | | | | 46 | 35 | 81 | 17 |
| TWIN BRIDGES HIGH | 0540 | 0724 | 23 | 17 | 23 | 26 | | | | 44 | 45 | 89 | 19 |
| HARRISON HIGH | 0543 | 0727 | 6 | 9 | 13 | 8 | | | | 21 | 15 | 36 | 10 |
| MADISON VALLEY CONS HIGH | 0546 | 0731 | 41 | 21 | 24 | 37 | | | | 55 | 68 | 123 | 32 |
| | | | 96* | 61* | 81* | 91* | * | * | * | 166* | 163* | 329* | 78* |
| MCCONE COUNTY | | | | | | | | | | | | | |
| CIRCLE HIGH | 0548 | 0733 | 30 | 34 | 44 | 36 | | | | 77 | 67 | 144 | 33 |
| | | | 30* | 34* | 44* | 36* | * | * | * | 77* | 67* | 144* | 33* |
| MEAGHER COUNTY | | | | | | | | | | | | | |
| WHITE SULPHUR SPRINGS HS | 0570 | 0759 | 25 | 22 | 26 | 25 | | | | 41 | 57 | 98 | 31 |
| | | | 25* | 22* | 26* | 25* | * | * | * | 41* | 57* | 98* | 31* |
| MINERAL COUNTY | | | | | | | | | | | | | |
| ALBERTON HIGH | 0577 | 0766 | 16 | 17 | 10 | 17 | | 1 | | 24 | 37 | 61 | 18 |
| SUPERIOR HIGH | 0579 | 0768 | 29 | 32 | 25 | 34 | | | | 59 | 61 | 120 | 31 |
| ST REGIS HIGH | 0582 | 0771 | 11 | 15 | 10 | 13 | | | | 29 | 20 | 49 | 11 |
| | | | 56* | 64* | 45* | 64* | * | 1* | * | 112* | 118* | 230* | 60* |
| MISSOULA COUNTY | | | | | | | | | | | | | |
| HELLGATE HIGH | 0584 | 1432 | 273 | 266 | 293 | 308 | | | | 577 | 563 | 1140 | 250 |
| SENTINEL HIGH | 0584 | 1433 | 211 | 246 | 267 | 266 | | 75 | | 577 | 488 | 1065 | 249 |
| SEELEY SWAN HIGH | 0584 | 1434 | 27 | 30 | 33 | 24 | | | | 70 | 44 | 114 | 29 |
| BIG SKY HIGH | 0584 | 1592 | 284 | 286 | 321 | 284 | | 12 | | 576 | 611 | 1187 | 238 |

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA COUNTY | | | | | | | | | | | | | |
| FRENCHTOWN HIGH | 0599 | 0803 | 56 | 54 | 54 | 57 | | | | 111 | 110 | 221 | 50 |
| | | | 851* | 882* | 968* | 939* | * | 87* | * | 1911* | 1816* | 3727* | 816* |
| MUSSELSHELL COUNTY | | | | | | | | | | | | | |
| ROUNDUP HIGH | 0606 | 0811 | 71 | 62 | 49 | 60 | | 4 | | 129 | 117 | 246 | 57 |
| MELSTONE HIGH | 0608 | 0813 | 14 | 10 | 12 | 9 | | | | 21 | 24 | 45 | 16 |
| | | | 85* | 72* | 61* | 69* | * | 4* | * | 150* | 141* | 291* | 73* |
| PARK COUNTY | | | | | | | | | | | | | |
| PARK SENIOR HIGH | 0613 | 0823 | 130 | 116 | 140 | 121 | | | | 264 | 243 | 507 | 128 |
| CLYDE PARK HIGH | 0627 | 0838 | 12 | 15 | 26 | 13 | | | | 36 | 30 | 66 | 16 |
| WILSALL HIGH | 0631 | 0842 | 11 | 5 | 14 | 6 | | 1 | | 21 | 16 | 37 | 14 |
| GARDINER HIGH | 1191 | 0824 | 21 | 19 | 25 | 31 | | | | 48 | 48 | 96 | 18 |
| | | | 174* | 155* | 205* | 171* | * | 1* | * | 369* | 337* | 706* | 176* |
| PETROLEUM COUNTY | | | | | | | | | | | | | |
| WINNETT HIGH | 0642 | 0853 | 6 | 12 | 9 | 6 | | | | 11 | 22 | 33 | 9 |
| | | | 6* | 12* | 9* | 6* | * | * | * | 11* | 22* | 33* | 9* |
| PHILLIPS COUNTY | | | | | | | | | | | | | |
| DODSON HIGH | 0648 | 0863 | 12 | 8 | 5 | 2 | | | | 7 | 20 | 27 | 10 |
| SACO HIGH | 0657 | 0873 | 10 | 7 | 10 | 14 | | | | 21 | 20 | 41 | 5 |
| MALTA HIGH | 0659 | 0875 | 52 | 46 | 58 | 52 | | 5 | | 119 | 94 | 213 | 62 |
| WHITEWATER HIGH | 0663 | 0879 | 9 | 3 | 5 | 6 | | | | 9 | 14 | 23 | 3 |
| | | | 83* | 64* | 78* | 74* | * | 5* | * | 156* | 148* | 304* | 80* |
| PONDERA COUNTY | | | | | | | | | | | | | |
| CONRAD HIGH | 0675 | 0893 | 54 | 59 | 56 | 64 | | | | 119 | 114 | 233 | 48 |
| VALIER HIGH | 0680 | 0899 | 20 | 25 | 14 | 24 | | | | 50 | 33 | 83 | 16 |
| BRADY HIGH | 0682 | 0901 | 5 | 7 | 4 | 7 | | | | 10 | 13 | 23 | 9 |
| | | | 79* | 91* | 74* | 95* | * | * | * | 179* | 160* | 339* | 73* |
| POWDER RIVER COUNTY | | | | | | | | | | | | | |
| POWDER RIVER CO DIST HIGH | 0706 | 0931 | 31 | 44 | 36 | 36 | | | | 70 | 77 | 147 | 37 |
| | | | 31* | 44* | 36* | 36* | * | * | * | 70* | 77* | 147* | 37* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POWELL COUNTY | | | | | | | | | | | | | |
| POWELL COUNTY HIGH | 0713 | 0953 | 75 | 90 | 69 | 61 | | 6 | | 155 | 146 | 301 | 75 |
| | | | 75* | 90* | 69* | 61* | * | 6* | * | 155* | 146* | 301* | 75* |
| PRAIRIE COUNTY | | | | | | | | | | | | | |
| TERRY HIGH | 0726 | 0958 | 26 | 30 | 33 | 30 | | | | 52 | 67 | 119 | 20 |
| | | | 26* | 30* | 33* | 30* | * | * | * | 52* | 67* | 119* | 20* |
| RAVALLI COUNTY | | | | | | | | | | | | | |
| CORVALLIS HIGH | 0731 | 0964 | 67 | 73 | 62 | 73 | | 4 | | 163 | 116 | 279 | 69 |
| STEVENSVILLE HIGH | 0733 | 0966 | 87 | 96 | 92 | 103 | | 3 | | 189 | 192 | 381 | 70 |
| HAMILTON HIGH | 0735 | 1084 | 107 | 103 | 112 | 137 | | 6 | | 226 | 239 | 465 | 106 |
| VICTOR HIGH | 0738 | 0972 | 20 | 21 | 19 | 20 | | | | 42 | 38 | 80 | 23 |
| DARBY HIGH | 0740 | 0974 | 50 | 45 | 46 | 57 | | | | 103 | 95 | 198 | 51 |
| FLORENCE-CARLTON HS | 0743 | 0977 | 32 | 40 | 33 | 45 | | | | 80 | 70 | 150 | 37 |
| | | | 363* | 378* | 364* | 435* | * | 13* | * | 803* | 750* | 1553* | 356* |
| RICHLAND COUNTY | | | | | | | | | | | | | |
| SIDNEY HIGH | 0746 | 0981 | 113 | 120 | 121 | 124 | | | | 245 | 233 | 478 | 83 |
| SAVAGE HIGH | 0748 | 0983 | 8 | 12 | 17 | 18 | | | | 30 | 25 | 55 | 15 |
| FAIRVIEW HIGH | 0751 | 0987 | 49 | 39 | 43 | 37 | | | | 74 | 94 | 168 | 46 |
| LAMBERT HIGH | 0769 | 1006 | 8 | 7 | 7 | 9 | | | | 19 | 12 | 31 | 11 |
| | | | 178* | 178* | 188* | 188* | * | * | * | 368* | 364* | 732* | 155* |
| ROOSEVELT COUNTY | | | | | | | | | | | | | |
| POPLAR HIGH | 0776 | 1016 | 63 | 46 | 54 | 48 | | 3 | | 112 | 102 | 214 | 42 |
| CULBERTSON HIGH | 0778 | 1018 | 18 | 23 | 14 | 10 | | 1 | | 32 | 34 | 66 | 15 |
| WOLF POINT HIGH | 0781 | 1023 | 89 | 77 | 80 | 72 | | 2 | | 176 | 144 | 320 | 63 |
| BROCKTON HIGH | 0783 | 1026 | 8 | 13 | 9 | 4 | | | | 20 | 14 | 34 | 7 |
| BAINVILLE HIGH | 0785 | 1028 | 4 | 15 | 12 | 10 | | | | 18 | 23 | 41 | 8 |
| FROID HIGH | 0787 | 1030 | 6 | 8 | 14 | 9 | | 1 | | 19 | 19 | 38 | 6 |
| | | | 188* | 182* | 183* | 153* | * | 7* | * | 377* | 336* | 713* | 141* |
| ROSEBUD COUNTY | | | | | | | | | | | | | |
| FORSYTH HIGH | 0791 | 1038 | 55 | 48 | 54 | 58 | | | | 105 | 110 | 215 | 51 |
| ROSEBUD HIGH | 0795 | 1038 | 9 | 7 | 8 | 14 | | | | 13 | 25 | 38 | 13 |
| COLSTRIP HIGH | 0797 | 1040 | 128 | 109 | 99 | 94 | | | | 213 | 217 | 430 | 106 |
| | | | 192* | 164* | 161* | 166* | * | * | * | 331* | 352* | 683* | 170* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS COUNTY | | | | | | | | | | | | | |
| PLAINS HIGH | 0803 | 1046 | 42 | 44 | 44 | 45 | | | | 96 | 79 | 175 | 30 |
| THOMPSON FALLS HIGH SCHL | 0805 | 1048 | 50 | 48 | 60 | 47 | | | | 111 | 94 | 205 | 37 |
| NOXON HIGH | 0812 | 1055 | 21 | 30 | 18 | 22 | | 3 | | 55 | 39 | 94 | 18 |
| HOT SPRINGS HIGH | 0815 | 1058 | 17 | 20 | 20 | 20 | | | | 37 | 40 | 77 | 16 |
| | | | 130* | 142* | 142* | 134* | * | 3* | * | 299* | 252* | 551* | 101* |
| SHERIDAN COUNTY | | | | | | | | | | | | | |
| WESTBY HIGH | 0819 | 1062 | 14 | 12 | 7 | 10 | | | | 22 | 21 | 43 | 19 |
| MEDICINE LAKE HIGH | 0822 | 1065 | 15 | 17 | 10 | 17 | | | | 23 | 36 | 59 | 12 |
| PLENTYWOOD HIGH | 0828 | 1071 | 34 | 34 | 36 | 43 | | 1 | | 68 | 80 | 148 | 38 |
| OUTLOOK HIGH | 0831 | 1074 | 4 | 5 | 9 | 3 | | | | 14 | 7 | 21 | 7 |
| | | | 67* | 68* | 62* | 73* | * | 1* | * | 127* | 144* | 271* | 76* |
| SILVER BOW COUNTY | | | | | | | | | | | | | |
| BUTTE HIGH | 1212 | 1103 | 406 | 409 | 430 | 433 | | 23 | | 859 | 842 | 1701 | 440 |
| | | | 406* | 409* | 430* | 433* | * | 23* | * | 859* | 842* | 1701* | 440* |
| STILLWATER COUNTY | | | | | | | | | | | | | |
| PARK CITY HIGH | 0847 | 1110 | 27 | 20 | 29 | 34 | | | | 56 | 54 | 110 | 20 |
| COLUMBUS HIGH | 0849 | 1112 | 35 | 46 | 34 | 32 | | | | 79 | 68 | 147 | 28 |
| REEDPOINT HIGH | 0851 | 1114 | 1 | 5 | 8 | 6 | | | | 12 | 8 | 20 | 3 |
| RAPELJE HIGH | 0859 | 1123 | 4 | 10 | 6 | 2 | | | | 11 | 11 | 22 | 5 |
| ABSAROKEE HIGH | 0862 | 1126 | 31 | 26 | 33 | 28 | | 1 | | 64 | 55 | 119 | 28 |
| | | | 98* | 107* | 110* | 102* | * | 1* | * | 222* | 196* | 418* | 84* |
| SWEET GRASS COUNTY | | | | | | | | | | | | | |
| SWEET GRASS CO HIGH SCHL | 0882 | 1130 | 44 | 42 | 50 | 56 | | 5 | | 96 | 101 | 197 | 40 |
| | | | 44* | 42* | 50* | 56* | * | 5* | * | 96* | 101* | 197* | 40* |
| TETON COUNTY | | | | | | | | | | | | | |
| CHOTEAU HIGH | 0888 | 1148 | 33 | 42 | 50 | 34 | | | | 80 | 79 | 159 | 41 |
| FAIRFIELD HIGH | 0891 | 1155 | 34 | 42 | 38 | 35 | | | | 67 | 82 | 149 | 32 |
| DUTTON HIGH | 0893 | 1157 | 9 | 9 | 17 | 11 | | | | 21 | 25 | 46 | 6 |
| POWER HIGH | 0895 | 1159 | 10 | 6 | 15 | 8 | | | | 23 | 16 | 39 | 11 |
| | | | 86* | 99* | 120* | 88* | * | * | * | 191* | 202* | 393* | 90* |
| TOOLE COUNTY | | | | | | | | | | | | | |
| SUNBURST HIGH | 0903 | 1168 | 28 | 22 | 20 | 20 | | | | 47 | 43 | 90 | 17 |

OCTOBER 1, 1967

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GWADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOOLE COUNTY | | | | | | | | | | | | | |
| SHELBY HIGH | 0911 | 1178 | 42 | 47 | 46 | 57 | | | | 91 | 101 | 192 | 44 |
| | | | 70* | 69* | 66* | 77* | * | * | * | 138* | 144* | 282* | 61* |
| TREASURE COUNTY | | | | | | | | | | | | | |
| HYSHAM HIGH | 0923 | 1194 | 9 | 21 | 18 | 13 | | | | 27 | 34 | 61 | 8 |
| | | | 9* | 21* | 18* | 13* | * | * | * | 27* | 34* | 61* | 8* |
| VALLEY COUNTY | | | | | | | | | | | | | |
| GLASGOW HIGH | 0926 | 1204 | 76 | 77 | 83 | 78 | | 1 | | 162 | 153 | 315 | 85 |
| FRAZER HIGH | 0928 | 1208 | 11 | 10 | 10 | 12 | | | | 23 | 20 | 43 | 18 |
| HINSDALE HIGH | 0933 | 1213 | 10 | 7 | 10 | 9 | | | | 21 | 15 | 36 | 8 |
| OPHEIM HIGH | 0935 | 1215 | 10 | 11 | 13 | 6 | | | | 22 | 18 | 40 | 15 |
| NASHUA HIGH | 0937 | 1219 | 16 | 22 | 19 | 13 | | 2 | | 40 | 32 | 72 | 21 |
| | | | 123* | 127* | 135* | 118* | * | 3* | * | 268* | 238* | 506* | 147* |
| WHEATLAND COUNTY | | | | | | | | | | | | | |
| HARLOWTON HIGH | 0946 | 1230 | 22 | 18 | 24 | 38 | | | | 51 | 51 | 102 | 17 |
| JUDITH GAP HIGH | 0949 | 1233 | 8 | 11 | 7 | 5 | | | | 16 | 15 | 31 | 6 |
| | | | 30* | 29* | 31* | 43* | * | * | * | 67* | 66* | 133* | 23* |
| WIBAUX COUNTY | | | | | | | | | | | | | |
| WIBAUX HIGH | 0964 | 1239 | 12 | 25 | 20 | 21 | | | | 49 | 29 | 78 | 28 |
| | | | 12* | 25* | 20* | 21* | * | * | * | 49* | 29* | 78* | 28* |
| YELLOWSTONE COUNTY | | | | | | | | | | | | | |
| BILLINGS SR HIGH | 0966 | 1250 | 427 | 384 | 406 | 416 | | 58 | | 859 | 832 | 1691 | 613 |
| BILLINGS WEST HIGH | 0966 | 1251 | 431 | 513 | 566 | 515 | | 27 | | 1031 | 1021 | 2052 | 531 |
| BILLINGS SKYVIEW HIGH SCH | 0966 | 1628 | 312 | 293 | 344 | 286 | | 36 | | 683 | 588 | 1271 | |
| LAUREL HIGH | 0971 | 1284 | 145 | 120 | 150 | 119 | | 3 | | 303 | 234 | 537 | 118 |
| CUSTER HIGH | 0975 | 1289 | 6 | 13 | 8 | 8 | | | | 14 | 21 | 35 | 12 |
| BROADVIEW HIGH | 0979 | 1293 | 8 | 20 | 7 | 7 | | | | 18 | 24 | 42 | 6 |
| HUNTLEY PROJECT HIGH SCH | 0983 | 1298 | 45 | 50 | 58 | 37 | | 1 | | 101 | 90 | 191 | 53 |
| SHEPHERD HIGH | 0986 | 1301 | 64 | 52 | 70 | 60 | | | | 132 | 114 | 246 | 59 |
| | | | 1438* | 1445* | 1609* | 1448* | * | 125* | * | 3141* | 2924* | 6065* | 1394* |
| STATE TOTAL | | | 10620* | 10773* | 11295* | 10906* | * | 583* | * | 22586* | 21591* | 44177* | 10073* |

| COUNTY NAME | 9 | | 10 | | 11 | | 12 | | OTHER | | SPECIAL ED | | POST GRAD | | GRADUATES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | -B- | -G- | -B- | -G- | -B- | -G- | -B- | -G- | -B- | -G- | -B- | -G- | -B- | -G- | -B- | -G- |
| BEAVERHEAD | 57 | 50 | 54 | 50 | 46 | 59 | 50 | 66 | | | 1 | | | | 57 | 41 |
| BIG HORN | 107 | 82 | 82 | 70 | 76 | 81 | 57 | 60 | | | 2 | 2 | | | 64 | 78 |
| BLAINE | 59 | 59 | 60 | 46 | 53 | 51 | 42 | 45 | | | | | | | 42 | 51 |
| BROADWATER | 29 | 27 | 33 | 29 | 30 | 36 | 26 | 30 | | | | | | | 23 | 26 |
| CARBON | 50 | 60 | 57 | 57 | 52 | 54 | 66 | 55 | | | | | | | 62 | 59 |
| CARTER | 9 | 3 | 13 | 7 | 10 | 10 | 6 | 10 | | | | | | | 13 | 10 |
| CASCADE | 455 | 460 | 492 | 517 | 497 | 498 | 513 | 477 | | | 104 | 49 | | | 497 | 434 |
| CHOUTEAU | 37 | 42 | 49 | 34 | 41 | 49 | 45 | 42 | | | | | | | 51 | 43 |
| CUSTER | 98 | 84 | 127 | 88 | 110 | 83 | 111 | 92 | | | 5 | 3 | | | 86 | 71 |
| DANIELS | 15 | 17 | 25 | 18 | 25 | 15 | 13 | 19 | | | | | | | 16 | 19 |
| DAWSON | 84 | 62 | 87 | 66 | 84 | 83 | 62 | 70 | | | 5 | 9 | | | 76 | 76 |
| DEER LODGE | 60 | 63 | 77 | 73 | 75 | 76 | 73 | 69 | | | 5 | 7 | | | 63 | 92 |
| FALLON | 28 | 39 | 22 | 25 | 35 | 24 | 21 | 29 | | | | | | | 30 | 25 |
| FERGUS | 79 | 69 | 79 | 83 | 85 | 76 | 82 | 79 | | | 1 | 3 | | | 90 | 77 |
| FLATHEAD | 438 | 411 | 451 | 402 | 510 | 467 | 417 | 428 | | | 11 | 7 | | | 399 | 393 |
| GALLATIN | 240 | 255 | 261 | 225 | 295 | 268 | 272 | 264 | | | 18 | 7 | | | 232 | 244 |
| GARFIELD | 14 | 10 | 8 | 13 | 10 | 11 | 12 | 10 | | | | | | | 10 | 15 |
| GLACIER | 90 | 111 | 96 | 82 | 83 | 94 | 95 | 91 | | | 1 | 1 | | | 76 | 60 |
| GOLDEN VALLEY | 4 | 10 | 5 | 12 | 4 | 7 | 6 | 12 | | | | | | | 6 | 4 |
| GRANITE | 30 | 25 | 26 | 18 | 30 | 17 | 17 | 22 | | | | | | | 24 | 23 |
| HILL | 123 | 91 | 113 | 83 | 84 | 125 | 112 | 111 | | | 5 | 5 | | | 93 | 102 |
| JEFFERSON | 54 | 54 | 61 | 40 | 60 | 48 | 49 | 55 | | | | | | | 43 | 44 |
| JUDITH BASIN | 18 | 18 | 15 | 20 | 24 | 16 | 23 | 11 | | | | | | | 19 | 19 |
| LAKE | 139 | 141 | 160 | 123 | 157 | 145 | 147 | 126 | | | 6 | 3 | | | 136 | 134 |
| LEWIS & CLARK | 327 | 361 | 354 | 373 | 326 | 367 | 370 | 349 | | | 15 | 10 | | | 280 | 259 |
| LIBERTY | 15 | 14 | 9 | 23 | 16 | 21 | 22 | 12 | | | 2 | | | | 14 | 12 |
| LINCOLN | 142 | 146 | 136 | 138 | 131 | 147 | 171 | 147 | | | 7 | 4 | | | 148 | 137 |
| MADISON | 52 | 44 | 31 | 30 | 40 | 41 | 43 | 48 | | | | | | | 45 | 33 |
| MCCONE | 16 | 14 | 21 | 13 | 21 | 23 | 19 | 17 | | | | | | | 21 | 12 |
| MEAGHER | 9 | 16 | 9 | 13 | 12 | 14 | 11 | 14 | | | | | | | 17 | 14 |
| MINERAL | 22 | 34 | 31 | 33 | 24 | 21 | 34 | 30 | | | 1 | | | | 29 | 31 |
| MISSOULA | 435 | 416 | 468 | 414 | 496 | 472 | 457 | 482 | | | 55 | 32 | | | 410 | 406 |
| MUSSELSHELL | 39 | 46 | 38 | 34 | 35 | 26 | 36 | 33 | | | 2 | 2 | | | 40 | 33 |
| PARK | 97 | 77 | 72 | 83 | 106 | 99 | 93 | 78 | | | 1 | | | | 90 | 86 |
| PETROLEUM | 1 | 5 | 5 | 7 | 3 | 6 | 2 | 4 | | | | | | | 7 | 2 |
| PHILLIPS | 42 | 41 | 33 | 31 | 43 | 35 | 34 | 40 | | | 4 | 1 | | | 41 | 39 |
| PONDERA | 48 | 31 | 39 | 52 | 39 | 35 | 53 | 42 | | | | | | | 40 | 33 |
| POWDER RIVER | 12 | 19 | 24 | 20 | 17 | 19 | 17 | 19 | | | | | | | 23 | 14 |
| POWELL | 34 | 41 | 47 | 43 | 33 | 36 | 36 | 25 | | | 5 | 1 | | | 38 | 37 |
| PRAIRIE | 13 | 13 | 13 | 17 | 12 | 21 | 14 | 16 | | | | | | | 8 | 12 |
| RAVALLI | 193 | 170 | 193 | 185 | 180 | 184 | 230 | 205 | | | 7 | 6 | | | 190 | 166 |
| RICHLAND | 89 | 89 | 89 | 89 | 92 | 96 | 98 | 90 | | | | | | | 80 | 75 |
| ROOSEVELT | 94 | 94 | 102 | 80 | 96 | 87 | 80 | 73 | | | 5 | 2 | | | 67 | 74 |
| ROSEBUD | 84 | 108 | 87 | 77 | 78 | 83 | 82 | 84 | | | | | | | 87 | 83 |
| SANDERS | 65 | 65 | 77 | 65 | 85 | 57 | 69 | 65 | | | 3 | | | | 48 | 53 |
| SHERIDAN | 26 | 41 | 29 | 39 | 35 | 27 | 37 | 36 | | | | 1 | | | 40 | 36 |
| SILVER BOW | 205 | 201 | 212 | 197 | 220 | 210 | 210 | 223 | | | 12 | 11 | | | 213 | 227 |
| STILLWATER | 52 | 46 | 53 | 54 | 57 | 53 | 59 | 43 | | | 1 | | | | 48 | 36 |
| SWEET GRASS | 21 | 23 | 20 | 22 | 27 | 23 | 27 | 29 | | | 1 | 4 | | | 23 | 17 |
| TETON | 38 | 48 | 53 | 46 | 53 | 67 | 47 | 41 | | | | | | | 51 | 39 |
| TOOLE | 37 | 33 | 35 | 34 | 30 | 36 | 36 | 41 | | | | | | | 35 | 26 |
| TREASURE | 5 | 4 | 11 | 10 | 7 | 11 | 4 | 9 | | | | | | | 4 | 6 |
| VALLEY | 56 | 67 | 74 | 53 | 66 | 69 | 70 | 48 | | | 2 | 1 | | | 79 | 68 |
| WHEATLAND | 12 | 18 | 16 | 13 | 20 | 11 | 19 | 24 | | | | | | | 11 | 12 |
| WIBAUX | 9 | 3 | 14 | 11 | 12 | 8 | 14 | 7 | | | | | | | 17 | 11 |
| YELLOWSTONE | 736 | 702 | 750 | 695 | 844 | 765 | 731 | 717 | | | 80 | 45 | | | 699 | 695 |
| STATE TOTAL | 5347* | 5273* | 5598* | 5175* | 5732* | 5563* | 5542* | 5364* | * | * | 367* | 216* | * | * | 5151* | 4922* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | ---- 9 --- BOY | GIRL | ----10---- BOY | GIRL | ----11---- BOY | GIRL | ----12---- BOY | GIRL | --OTHER--- BOY | GIRL | --SP ED--- BOY | GIRL | --GRADS-- BOY | GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **BEAVERHEAD COUNTY** | | | | | | | | | | | | | | | |
| BEAVERHEAD CO HIGH | CO | 51 | 46 | 48 | 43 | 42 | 54 | 46 | 64 | | | 1 | | 51 | 37 |
| LIMA HIGH | 12 | 6 | 4 | 6 | 7 | 4 | 5 | 4 | 2 | | | | | 6 | 4 |
| | | 57* | 50* | 54* | 50* | 46* | 59* | 50* | 66* | * | * | 1* | * | 57* | 41* |
| **BIG HORN COUNTY** | | | | | | | | | | | | | | | |
| HARDIN HIGH | 1 | 73 | 58 | 55 | 45 | 54 | 57 | 36 | 48 | | | 2 | 2 | 42 | 56 |
| LODGE GRASS HIGH | 2 | 27 | 20 | 18 | 16 | 15 | 20 | 14 | 6 | | | | | 14 | 17 |
| PLENTY COUPS HIGH | 3 | 7 | 4 | 9 | 9 | 7 | 4 | 7 | 6 | | | | | 8 | 5 |
| | | 107* | 82* | 82* | 70* | 76* | 81* | 57* | 60* | * | * | 2* | 2* | 64* | 78* |
| **BLAINE COUNTY** | | | | | | | | | | | | | | | |
| CHINOOK HIGH | 10 | 23 | 27 | 19 | 21 | 23 | 24 | 20 | 21 | | | | | 22 | 27 |
| HARLEM HIGH | 12 | 23 | 21 | 27 | 13 | 22 | 14 | 8 | 14 | | | | | 14 | 11 |
| TURNER HIGH | 45 | 4 | 4 | 6 | 6 | 2 | 4 | 6 | 2 | | | | | 3 | 4 |
| HAYS-LODGE POLE HIGH SCHL | 50 | 9 | 7 | 8 | 6 | 6 | 9 | 8 | 8 | | | | | 3 | 9 |
| | | 59* | 59* | 60* | 46* | 53* | 51* | 42* | 45* | * | * | * | * | 42* | 51* |
| **BROADWATER COUNTY** | | | | | | | | | | | | | | | |
| BROADWATER CO HIGH | CO | 29 | 27 | 33 | 29 | 30 | 36 | 26 | 30 | | | | | 23 | 26 |
| | | 29* | 27* | 33* | 29* | 30* | 36* | 26* | 30* | * | * | * | * | 23* | 26* |
| **CARBON COUNTY** | | | | | | | | | | | | | | | |
| RED LODGE HIGH | 1 | 12 | 18 | 23 | 19 | 14 | 19 | 20 | 13 | | | | | 18 | 20 |
| BRIDGER HIGH | 2 | 6 | 11 | 9 | 12 | 8 | 14 | 11 | 7 | | | | | 16 | 13 |
| JOLIET HIGH | 7 | 10 | 9 | 10 | 10 | 6 | 10 | 10 | 20 | | | | | 11 | 8 |
| ROBERTS HIGH | 5 | 7 | 5 | 3 | 5 | 7 | 4 | 9 | 7 | | | | | 2 | 3 |
| FROMBERG HIGH | 6 | 10 | 8 | 5 | 6 | 10 | 3 | 10 | 6 | | | | | 11 | 9 |
| BELFRY HIGH | 3 | 5 | 9 | 7 | 5 | 7 | 4 | 6 | 2 | | | | | 4 | 6 |
| | | 50* | 60* | 57* | 57* | 52* | 54* | 66* | 55* | * | * | * | * | 62* | 59* |
| **CARTER COUNTY** | | | | | | | | | | | | | | | |
| CARTER COUNTY HIGH | CO | 9 | 3 | 13 | 7 | 10 | 10 | 6 | 10 | | | | | 13 | 10 |
| | | 9* | 3* | 13* | 7* | 10* | 10* | 6* | 10* | * | * | * | * | 13* | 10* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | ---- 9 ---- BOY | GIRL | ----10---- BOY | GIRL | ----11---- BOY | GIRL | ----12---- BOY | GIRL | --OTHER--- BOY | GIRL | --SP ED--- BOY | GIRL | --GRADS-- BOY | GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE COUNTY | | | | | | | | | | | | | | | |
| SKYLINE CENTER | 1 | | | | | | | | | | | 26 | 22 | | |
| GREAT FALLS HIGH | A | 202 | 192 | 227 | 236 | 220 | 219 | 216 | 232 | | | 28 | 11 | 233 | 194 |
| C M RUSSELL HIGH | A | 189 | 204 | 202 | 209 | 202 | 210 | 229 | 194 | | | 50 | 16 | 197 | 174 |
| CASCADE HIGH | B | 19 | 21 | 21 | 18 | 29 | 17 | 14 | 14 | | | | | 20 | 21 |
| CENTERVILLE HIGH | C | 12 | 13 | 13 | 15 | 14 | 14 | 13 | 4 | | | | | 7 | 8 |
| BELT HIGH | D | 10 | 15 | 7 | 16 | 12 | 17 | 14 | 14 | | | | | 16 | 17 |
| SIMMS HIGH | F | 23 | 15 | 22 | 23 | 20 | 21 | 27 | 19 | | | | | 24 | 20 |
| | | 455* | 460* | 492* | 517* | 497* | 498* | 513* | 477* | * | * | 104* | 49* | 497* | 434* |
| CHOUTEAU COUNTY | | | | | | | | | | | | | | | |
| FORT BENTON HIGH | 1 | 17 | 19 | 20 | 15 | 20 | 12 | 20 | 21 | | | | | 25 | 11 |
| BIG SANDY HIGH | 2 | 13 | 13 | 15 | 11 | 14 | 19 | 13 | 12 | | | | | 11 | 18 |
| HIGHWOOD HIGH | 4 | 5 | 6 | 6 | 3 | 4 | 2 | 4 | 3 | | | | | 6 | 6 |
| GERALDINE HIGH | 3 | 2 | 4 | 8 | 5 | 3 | 16 | 8 | 6 | | | | | 9 | 8 |
| | | 37* | 42* | 49* | 34* | 41* | 49* | 45* | 42* | * | * | * | * | 51* | 43* |
| CUSTER COUNTY | | | | | | | | | | | | | | | |
| CUSTER CO DIST HIGH | 1 | 69 | 84 | 99 | 88 | 93 | 83 | 86 | 92 | | | 5 | 3 | 81 | 71 |
| PINE HILLS | INSTIT | 29 | | 28 | | 17 | | 25 | | | | | | 5 | |
| | | 98* | 84* | 127* | 88* | 110* | 83* | 111* | 92* | * | * | 5* | 3* | 86* | 71* |
| DANIELS COUNTY | | | | | | | | | | | | | | | |
| SCOBEY HIGH | 1 | 11 | 11 | 19 | 12 | 15 | 7 | 8 | 13 | | | | | 8 | 13 |
| PEERLESS HIGH | 2 | 3 | 3 | 3 | 3 | 5 | 3 | 3 | 4 | | | | | 5 | 4 |
| FLAXVILLE HIGH | 3 | 1 | 3 | 3 | 3 | 5 | 5 | 2 | 2 | | | | | 3 | 2 |
| | | 15* | 17* | 25* | 18* | 25* | 15* | 13* | 19* | * | * | * | * | 16* | 19* |
| DAWSON COUNTY | | | | | | | | | | | | | | | |
| DAWSON COUNTY HIGH | CO | 78 | 59 | 81 | 59 | 79 | 73 | 57 | 67 | | | 5 | 9 | 70 | 60 |
| RICHEY HIGH | 2 | 6 | 3 | 6 | 7 | 5 | 10 | 5 | 3 | | | | | 6 | 12 |
| | | 84* | 62* | 87* | 66* | 84* | 83* | 62* | 70* | * | * | 5* | 9* | 76* | 76* |
| DEER LODGE COUNTY | | | | | | | | | | | | | | | |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | ---- 9 --- BOY | GIRL | ----10---- BOY | GIRL | ----11---- BOY | GIRL | ----12---- BOY | GIRL | --OTHER--- BOY | GIRL | --SP ED--- BOY | GIRL | --GRADS-- BOY | GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE COUNTY | | | | | | | | | | | | | | | |
| ANACONDA HIGH | 10 | 64 | 63 | 77 | 73 | 75 | 76 | 73 | 69 | | | 5 | 7 | 63 | 92 |
| | | 64* | 63* | 77* | 73* | 75* | 76* | 73* | 69* | * | * | 5* | 7* | 63* | 92* |
| FALLON COUNTY | | | | | | | | | | | | | | | |
| BAKER HIGH | 12 | 26 | 31 | 18 | 22 | 31 | 20 | 18 | 27 | | | | | 27 | 23 |
| PLEVNA HIGH | 55 | 2 | 8 | 4 | 3 | 4 | 4 | 3 | 2 | | | | | 3 | 2 |
| | | 28* | 39* | 22* | 25* | 35* | 24* | 21* | 29* | * | * | * | * | 30* | 25* |
| FERGUS COUNTY | | | | | | | | | | | | | | | |
| FERGUS HIGH | 1 | 67 | 54 | 57 | 72 | 62 | 51 | 59 | 65 | | | 1 | 3 | 60 | 56 |
| GRASS RANGE HIGH | 27 | 2 | 1 | 7 | 3 | 4 | 4 | 3 | 3 | | | | | 4 | 7 |
| MOORE HIGH | 44 | 4 | 4 | 3 | 3 | 7 | 7 | 5 | 5 | | | | | 6 | 4 |
| ROY HIGH | 74 | | 1 | 1 | | 5 | 2 | 2 | 1 | | | | | 10 | 1 |
| DENTON HIGH | 84 | 3 | 5 | 6 | 3 | 3 | 9 | 9 | 4 | | | | | 6 | 3 |
| WINIFRED HIGH | 115 | 3 | 4 | 5 | 2 | 4 | 5 | 4 | 1 | | | | | 4 | 6 |
| | | 79* | 69* | 79* | 83* | 85* | 76* | 82* | 79* | * | * | 1* | 3* | 90* | 77* |
| FLATHEAD COUNTY | | | | | | | | | | | | | | | |
| FLATHEAD HIGH | 5 | | | 257 | 237 | 302 | 262 | 242 | 233 | | | 9 | 5 | 212 | 253 |
| KALISPELL JR HIGH | 5 | 246 | 238 | | | | | | | | | 2 | 2 | | |
| COLUMBIA FALLS HS | 6 | 89 | 89 | 83 | 69 | 113 | 87 | 83 | 89 | | | | | 79 | 67 |
| BIGFORK HIGH | 38 | 35 | 30 | 42 | 35 | 37 | 27 | 35 | 31 | | | | | 45 | 30 |
| WHITEFISH HIGH | 44 | 68 | 54 | 69 | 61 | 58 | 91 | 57 | 75 | | | | | 63 | 43 |
| | | 438* | 411* | 451* | 402* | 510* | 467* | 417* | 428* | * | * | 11* | 7* | 399* | 393* |
| GALLATIN COUNTY | | | | | | | | | | | | | | | |
| MANHATTAN HIGH | 3 | 14 | 21 | 21 | 18 | 32 | 21 | 15 | 13 | | | | | 20 | 17 |
| BOZEMAN HIGH | 7 | | | 160 | 147 | 170 | 164 | 179 | 168 | | | 5 | 4 | 149 | 155 |
| BOZEMAN JR HIGH | 7 | 158 | 159 | | | | | | | | | 13 | 3 | | |
| WILLOW CREEK HIGH | 15 | | 2 | 3 | 4 | 4 | 4 | 2 | 3 | | | | | 2 | 7 |
| THREE FORKS HIGH | J-24 | 12 | 12 | 17 | 14 | 23 | 18 | 13 | 17 | | | | | 16 | 13 |
| BELGRADE HIGH | 44 | 54 | 52 | 48 | 36 | 53 | 52 | 50 | 56 | | | | | 39 | 43 |
| WEST YELLOWSTONE H S | 69 | 2 | 9 | 12 | 6 | 13 | 9 | 13 | 7 | | | | | 6 | 9 |
| | | 240* | 255* | 261* | 225* | 295* | 268* | 272* | 264* | * | * | 18* | 7* | 232* | 244* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | ==== 9 === BOY | GIRL | ====10==== BOY | GIRL | ====11==== BOY | GIRL | ====12==== BOY | GIRL | ==OTHER=== BOY | GIRL | ==SP ED=== BOY | GIRL | ==GRADS== BOY | GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GARFIELD COUNTY | | | | | | | | | | | | | | | |
| GARFIELD CO HIGH | CO | 14 | 10 | 8 | 13 | 10 | 11 | 12 | 10 | | | | | 10 | 15 |
| | | 14* | 10* | 8* | 13* | 10* | 11* | 12* | 10* | * | * | * | * | 10* | 15* |
| GLACIER COUNTY | | | | | | | | | | | | | | | |
| BROWNING HIGH | 9 | 58 | 69 | 56 | 50 | 53 | 60 | 58 | 52 | | | 1 | 1 | 43 | 28 |
| CUT BANK HIGH | 15 | 32 | 42 | 40 | 32 | 30 | 34 | 37 | 39 | | | | | 33 | 32 |
| | | 90* | 111* | 96* | 82* | 83* | 94* | 95* | 91* | * | * | 1* | 1* | 76* | 60* |
| GOLDEN VALLEY COUNTY | | | | | | | | | | | | | | | |
| RYEGATE HIGH | 1 | 4 | 4 | 2 | 8 | 3 | 4 | 3 | 8 | | | | | 3 | 2 |
| LAVINA HIGH | 2 | | 6 | 3 | 4 | 1 | 3 | 3 | 4 | | | | | 3 | 2 |
| | | 4* | 10* | 5* | 12* | 4* | 7* | 6* | 12* | * | * | * | * | 6* | 4* |
| GRANITE COUNTY | | | | | | | | | | | | | | | |
| GRANITE HIGH | 1 | 9 | 15 | 15 | 12 | 13 | 7 | 13 | 14 | | | | | 9 | 13 |
| DRUMMOND HIGH | 2 | 21 | 10 | 11 | 6 | 17 | 10 | 4 | 8 | | | | | 15 | 10 |
| | | 30* | 25* | 26* | 18* | 30* | 17* | 17* | 22* | * | * | * | * | 24* | 23* |
| HILL COUNTY | | | | | | | | | | | | | | | |
| BOX ELDER HIGH | G | 11 | 7 | 19 | 11 | 3 | 7 | 9 | 5 | | | | | 10 | 5 |
| HAVRE HIGH | A | 103 | 74 | 84 | 61 | 70 | 108 | 98 | 98 | | | 5 | 5 | 74 | 86 |
| K-G HIGH | H | 4 | 1 | 5 | 7 | 3 | 6 | 2 | 3 | | | | | 5 | 3 |
| BLUE SKY HIGH | K | 5 | 9 | 5 | 4 | 8 | 4 | 3 | 5 | | | | | 4 | 8 |
| | | 123* | 91* | 113* | 83* | 84* | 125* | 112* | 111* | * | * | 5* | 5* | 93* | 102* |
| JEFFERSON COUNTY | | | | | | | | | | | | | | | |
| WHITEHALL HIGH | 2 | 22 | 22 | 35 | 20 | 27 | 23 | 24 | 33 | | | | | 25 | 24 |
| JEFFERSON HIGH | 1 | 32 | 32 | 26 | 20 | 33 | 25 | 25 | 22 | | | | | 18 | 20 |
| | | 54* | 54* | 61* | 40* | 60* | 48* | 49* | 55* | * | * | * | * | 43* | 44* |
| JUDITH BASIN COUNTY | | | | | | | | | | | | | | | |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUDITH BASIN COUNTY | | | | | | | | | | | | | | | |
| STANFORD HIGH | 12 | 7 | 9 | 6 | 5 | 9 | 8 | 3 | 4 | | | | | 7 | 4 |
| HOBSON HIGH | 25 | 7 | 7 | 8 | 6 | 8 | 6 | 14 | 2 | | | | | 8 | 8 |
| GEYSER HIGH | 58 | 4 | 2 | 1 | 9 | 7 | 2 | 6 | 5 | | | | | 4 | 7 |
| | | 18* | 18* | 15* | 20* | 24* | 16* | 23* | 11* | * | * | * | * | 19* | 19* |
| LAKE COUNTY | | | | | | | | | | | | | | | |
| ARLEE HIGH | JT&8 | 17 | 16 | 22 | 12 | 22 | 14 | 24 | 12 | | | | | 14 | 11 |
| POLSON HIGH | 23 | 46 | 63 | 48 | 39 | 55 | 53 | 46 | 64 | | | 2 | | 49 | 49 |
| ST IGNATIUS HIGH | 28 | 20 | 17 | 26 | 29 | 25 | 20 | 16 | 8 | | | | | 21 | 20 |
| RONAN HIGH | 30 | 44 | 36 | 52 | 36 | 47 | 45 | 53 | 36 | | | 4 | 2 | 39 | 41 |
| CHARLO HIGH | 7J | 12 | 9 | 12 | 7 | 8 | 13 | 8 | 6 | | | | 1 | 13 | 13 |
| | | 139* | 141* | 160* | 123* | 157* | 145* | 147* | 126* | * | * | 6* | 3* | 136* | 134* |
| LEWIS & CLARK COUNTY | | | | | | | | | | | | | | | |
| HELENA HIGH | 1 | 183 | 181 | 169 | 191 | 175 | 197 | 193 | 193 | | | 15 | 10 | 158 | 127 |
| CAPITAL HIGH | 1 | 127 | 154 | 177 | 158 | 142 | 153 | 158 | 144 | | | | | 112 | 126 |
| AUGUSTA HIGH | 45 | 9 | 5 | 5 | 7 | 3 | 7 | 9 | 6 | | | | | 5 | 1 |
| LINCOLN HIGH | 3A | 8 | 4 | 3 | 3 | 6 | 6 | 10 | 5 | | | | | 5 | 5 |
| MOUNTAIN VIEW | INSTIT | | 17 | | 14 | | 4 | | 1 | | | | | | |
| | | 327* | 361* | 354* | 373* | 326* | 367* | 370* | 349* | * | * | 15* | 10* | 280* | 259* |
| LIBERTY COUNTY | | | | | | | | | | | | | | | |
| JOPLIN-INVERNESS HS | J | 2 | 6 | 2 | 5 | 4 | 7 | 5 | 3 | | | | | 2 | 5 |
| CHESTER HIGH | 33 | 13 | 8 | 7 | 18 | 12 | 14 | 17 | 9 | | | 2 | | 12 | 7 |
| | | 15* | 14* | 9* | 23* | 16* | 21* | 22* | 12* | * | * | 2* | * | 14* | 12* |
| LINCOLN COUNTY | | | | | | | | | | | | | | | |
| TROY HIGH | 1 | 22 | 26 | 30 | 30 | 25 | 24 | 25 | 25 | | | | | 22 | 20 |
| LIBBY JR HIGH | 4 | 84 | 85 | | | | | | | | | 1 | | | |
| LIBBY HIGH | 4 | | | 75 | 73 | 84 | 86 | 113 | 98 | | | 6 | 4 | 92 | 90 |
| LINCOLN CO HIGH | CO | 36 | 35 | 31 | 35 | 22 | 37 | 33 | 24 | | | | | 34 | 27 |
| | | 142* | 146* | 136* | 138* | 131* | 147* | 171* | 147* | * | * | 7* | 4* | 148* | 137* |
| MADISON COUNTY | | | | | | | | | | | | | | | |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | ---- 9 --- BOY...GIRL | | ----10---- BOY...GIRL | | ----11---- BOY...GIRL | | ----12---- BOY...GIRL | | --OTHER--- BOY...GIRL | | --SP ED--- BOY...GIRL | | --GRADS-- BOY...GIRL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MADISON COUNTY | | | | | | | | | | | | | | | |
| SHERIDAN HIGH | 5 | 16 | 10 | 7 | 7 | 10 | 11 | 13 | 7 | | | | | 10 | 7 |
| TWIN BRIDGES HIGH | 7 | 15 | 8 | 7 | 10 | 10 | 13 | 12 | 14 | | | | | 9 | 10 |
| HARRISON HIGH | 23 | 3 | 3 | 5 | 4 | 9 | 4 | 4 | 4 | | | | | 8 | 2 |
| MADISON VALLEY CONS HIGH | 52 | 18 | 23 | 12 | 9 | 11 | 13 | 14 | 23 | | | | | 18 | 14 |
| | | 52* | 44* | 31* | 30* | 40* | 41* | 43* | 48* | * | * | * | * | 45* | 33* |
| MCCONE COUNTY | | | | | | | | | | | | | | | |
| CIRCLE HIGH | 1 | 16 | 14 | 21 | 13 | 21 | 23 | 19 | 17 | | | | | 21 | 12 |
| | | 16* | 14* | 21* | 13* | 21* | 23* | 19* | 17* | * | * | * | * | 21* | 12* |
| MEAGHER COUNTY | | | | | | | | | | | | | | | |
| WHITE SULPHUR SPRINGS HS | 8 | 9 | 16 | 9 | 13 | 12 | 14 | 11 | 14 | | | | | 17 | 14 |
| | | 9* | 16* | 9* | 13* | 12* | 14* | 11* | 14* | * | * | * | * | 17* | 14* |
| MINERAL COUNTY | | | | | | | | | | | | | | | |
| ALBERTON HIGH | 2 | 5 | 11 | 8 | 9 | 4 | 6 | 6 | 11 | | | 1 | | 11 | 7 |
| SUPERIOR HIGH | 3 | 12 | 17 | 14 | 18 | 12 | 13 | 21 | 13 | | | | | 14 | 17 |
| ST REGIS HIGH | 1 | 5 | 6 | 9 | 6 | 8 | 2 | 7 | 6 | | | | | 4 | 7 |
| | | 22* | 34* | 31* | 33* | 24* | 21* | 34* | 30* | * | * | 1* | * | 29* | 31* |
| MISSOULA COUNTY | | | | | | | | | | | | | | | |
| HELLGATE HIGH | CO | 140 | 133 | 136 | 130 | 154 | 139 | 147 | 161 | | | | | 124 | 126 |
| SENTINEL HIGH | CO | 102 | 109 | 145 | 101 | 150 | 117 | 131 | 135 | | | 49 | 26 | 130 | 119 |
| SEELEY SWAN HIGH | CO | 19 | 8 | 16 | 14 | 19 | 14 | 16 | 8 | | | | | 11 | 18 |
| BIG SKY HIGH | CO | 142 | 142 | 144 | 142 | 146 | 175 | 138 | 146 | | | 6 | 6 | 122 | 116 |
| FRENCHTOWN HIGH | 40 | 32 | 24 | 27 | 27 | 27 | 27 | 25 | 32 | | | | | 23 | 27 |
| | | 435* | 416* | 468* | 414* | 496* | 472* | 457* | 482* | * | * | 55* | 32* | 410* | 406* |
| MUSSELSHELL COUNTY | | | | | | | | | | | | | | | |
| ROUNDUP HIGH | 55H | 35 | 36 | 32 | 30 | 30 | 19 | 30 | 30 | | | 2 | 2 | 35 | 22 |
| MELSTONE HIGH | 64-H | 4 | 10 | 6 | 4 | 5 | 7 | 6 | 3 | | | | | 5 | 11 |
| | | 39* | 46* | 38* | 34* | 35* | 26* | 36* | 33* | * | * | 2* | 2* | 40* | 33* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK COUNTY | | | | | | | | | | | | | | | |
| PARK SENIOR HIGH | 1 | 68 | 62 | 56 | 60 | 72 | 68 | 68 | 53 | | | | | 64 | 64 |
| CLYDE PARK HIGH | 2 | 9 | 3 | 4 | 11 | 15 | 11 | 8 | 5 | | | | | 8 | 8 |
| WILSALL HIGH | 3 | 6 | 5 | 2 | 3 | 7 | 7 | 5 | 1 | | | 1 | | 7 | 7 |
| GARDINER HIGH | 4 | 14 | 7 | 10 | 9 | 12 | 13 | 12 | 19 | | | | | 11 | 7 |
| | | 97* | 77* | 72* | 83* | 106* | 99* | 93* | 78* | * | * | 1* | * | 90* | 86* |
| PETROLEUM COUNTY | | | | | | | | | | | | | | | |
| WINNETT HIGH | 1 | 1 | 5 | 5 | 7 | 3 | 6 | 2 | 4 | | | | | 7 | 2 |
| | | 1* | 5* | 5* | 7* | 3* | 6* | 2* | 4* | * | * | * | * | 7* | 2* |
| PHILLIPS COUNTY | | | | | | | | | | | | | | | |
| DODSON HIGH | C | 3 | 9 | 2 | 6 | 1 | 4 | 1 | 1 | | | | | 5 | 5 |
| SACO HIGH | B | 5 | 5 | 4 | 3 | 6 | 4 | 6 | 8 | | | | | 4 | 1 |
| MALTA HIGH | A | 31 | 21 | 27 | 19 | 33 | 25 | 24 | 28 | | | 4 | 1 | 31 | 31 |
| WHITEWATER HIGH | D | 3 | 6 | | 3 | 3 | 2 | 3 | 3 | | | | | 1 | 2 |
| | | 42* | 41* | 33* | 31* | 43* | 35* | 34* | 40* | * | * | 4* | 1* | 41* | 39* |
| PONDERA COUNTY | | | | | | | | | | | | | | | |
| CONRAD HIGH | 10 | 32 | 22 | 24 | 35 | 27 | 29 | 36 | 28 | | | | | 27 | 21 |
| VALIER HIGH | 18 | 14 | 6 | 13 | 12 | 9 | 5 | 14 | 10 | | | | | 9 | 7 |
| BRADY HIGH | 19 | 2 | 3 | 2 | 5 | 3 | 1 | 3 | 4 | | | | | 4 | 5 |
| | | 48* | 31* | 39* | 52* | 39* | 35* | 53* | 42* | * | * | * | * | 40* | 33* |
| POWDER RIVER COUNTY | | | | | | | | | | | | | | | |
| POWDER RIVER CO DIST HIGH | 79J | 12 | 19 | 24 | 20 | 17 | 19 | 17 | 19 | | | | | 23 | 14 |
| | | 12* | 19* | 24* | 20* | 17* | 19* | 17* | 19* | * | * | * | * | 23* | 14* |
| POWELL COUNTY | | | | | | | | | | | | | | | |
| POWELL COUNTY HIGH | CO | 34 | 41 | 47 | 43 | 33 | 36 | 36 | 25 | | | 5 | 1 | 38 | 37 |
| | | 34* | 41* | 47* | 43* | 33* | 36* | 36* | 25* | * | * | 5* | 1* | 38* | 37* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | ---- 9 --- BOY...GIRL | | ----10---- BOY...GIRL | | ----11---- BOY...GIRL | | ----12---- BOY...GIRL | | --OTHER--- BOY...GIRL | | --SP ED--- BOY...GIRL | | --GRADS-- BOY...GIRL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRAIRIE COUNTY | | | | | | | | | | | | | | | |
| TERRY HIGH | 5 | 13 | 13 | 13 | 17 | 12 | 21 | 14 | 16 | | | | | 8 | 12 |
| | | 13* | 13* | 13* | 17* | 12* | 21* | 14* | 16* | * | * | * | * | 8* | 12* |
| RAVALLI COUNTY | | | | | | | | | | | | | | | |
| CORVALLIS HIGH | 1 | 37 | 30 | 39 | 34 | 39 | 23 | 45 | 28 | | | 3 | 1 | 37 | 32 |
| STEVENSVILLE HIGH | 2 | 49 | 38 | 48 | 48 | 43 | 49 | 49 | 54 | | | | 3 | 38 | 32 |
| HAMILTON HIGH | 3 | 47 | 60 | 52 | 51 | 55 | 57 | 68 | 69 | | | 4 | 2 | 52 | 54 |
| VICTOR HIGH | 7 | 14 | 6 | 10 | 11 | 9 | 10 | 9 | 11 | | | | | 14 | 9 |
| DARBY HIGH | 9 | 30 | 20 | 25 | 20 | 17 | 29 | 31 | 26 | | | | | 30 | 21 |
| FLORENCE-CARLTON HS | 15-6 | 16 | 16 | 19 | 21 | 17 | 16 | 28 | 17 | | | | | 19 | 18 |
| | | 193* | 170* | 193* | 185* | 180* | 184* | 230* | 205* | * | * | 7* | 6* | 190* | 166* |
| RICHLAND COUNTY | | | | | | | | | | | | | | | |
| SIDNEY HIGH | 1 | 65 | 48 | 58 | 62 | 60 | 61 | 62 | 62 | | | | | 42 | 41 |
| SAVAGE HIGH | 2 | 3 | 5 | 5 | 7 | 11 | 6 | 11 | 7 | | | | | 5 | 10 |
| FAIRVIEW HIGH | 3 | 16 | 33 | 21 | 18 | 19 | 24 | 18 | 19 | | | | | 28 | 18 |
| LAMBERT HIGH | 4 | 5 | 3 | 5 | 2 | 2 | 5 | 7 | 2 | | | | | 5 | 6 |
| | | 89* | 89* | 89* | 89* | 92* | 96* | 98* | 90* | * | * | * | * | 80* | 75* |
| ROOSEVELT COUNTY | | | | | | | | | | | | | | | |
| POPLAR HIGH | 9B | 30 | 29 | 23 | 23 | 31 | 23 | 22 | 26 | | | 2 | 1 | 22 | 20 |
| CULBERTSON HIGH | 17C | 9 | 9 | 11 | 12 | 6 | 8 | 5 | 5 | | | 1 | | 4 | 11 |
| WOLF POINT HIGH | 45A | 44 | 45 | 47 | 30 | 43 | 37 | 41 | 31 | | | 1 | 1 | 31 | 32 |
| BROCKTON HIGH | 55F | 1 | 7 | 11 | 2 | 4 | 5 | 4 | | | | | | 4 | 3 |
| BAINVILLE HIGH | 64D | 3 | 1 | 6 | 9 | 5 | 7 | 4 | 6 | | | | | 4 | 4 |
| FROID HIGH | 65E | 3 | 3 | 4 | 4 | 7 | 7 | 4 | 5 | | | 1 | | 2 | 4 |
| | | 94* | 94* | 102* | 80* | 96* | 87* | 80* | 73* | * | * | 5* | 2* | 67* | 74* |
| ROSEBUD COUNTY | | | | | | | | | | | | | | | |
| FORSYTH HIGH | 4 | 19 | 36 | 24 | 24 | 29 | 25 | 33 | 25 | | | | | 33 | 18 |
| ROSEBUD HIGH | 12 | 2 | 7 | 1 | 6 | 3 | 5 | 7 | 7 | | | | | 4 | 9 |
| COLSTRIP HIGH | 19 | 63 | 65 | 62 | 47 | 46 | 53 | 42 | 52 | | | | | 50 | 56 |
| | | 84* | 108* | 87* | 77* | 78* | 83* | 82* | 84* | * | * | * | * | 87* | 83* |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | ---- 9 --- BOY...GIRL | | ----10---- BOY...GIRL | | ----11---- BOY...GIRL | | ----12---- BOY...GIRL | | --OTHER--- BOY...GIRL | | --SP ED--- BOY...GIRL | | --GRADS-- BOY...GIRL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS COUNTY | | | | | | | | | | | | | | | |
| PLAINS HIGH | 1 | 20 | 22 | 27 | 17 | 30 | 14 | 19 | 26 | | | | | 14 | 16 |
| THOMPSON FALLS HIGH SCHL | 2 | 28 | 22 | 21 | 27 | 35 | 25 | 27 | 20 | | | | | 19 | 18 |
| NOXON HIGH | 10 | 11 | 10 | 17 | 13 | 11 | 7 | 13 | 9 | | | 3 | | 9 | 9 |
| HOT SPRINGS HIGH | 14-J | 6 | 11 | 12 | 8 | 9 | 11 | 10 | 10 | | | | | 6 | 10 |
| | | 65* | 65* | 77* | 65* | 85* | 57* | 69* | 65* | * | * | 3* | * | 48* | 53* |
| SHERIDAN COUNTY | | | | | | | | | | | | | | | |
| WESTBY HIGH | 3 | 7 | 7 | 6 | 6 | 3 | 4 | 6 | 4 | | | | | 8 | 11 |
| MEDICINE LAKE HIGH | 7 | 3 | 12 | 6 | 11 | 5 | 5 | 9 | 8 | | | | | 10 | 2 |
| PLENTYWOOD HIGH | 20 | 14 | 20 | 14 | 20 | 19 | 17 | 21 | 22 | | | | 1 | 19 | 19 |
| OUTLOOK HIGH | 29 | 2 | 2 | 3 | 2 | 8 | 1 | 1 | 2 | | | | | 3 | 4 |
| | | 26* | 41* | 29* | 39* | 35* | 27* | 37* | 36* | * | * | * | 1* | 40* | 36* |
| SILVER BOW COUNTY | | | | | | | | | | | | | | | |
| BUTTE HIGH | 1 | 205 | 201 | 212 | 197 | 220 | 210 | 210 | 223 | | | 12 | 11 | 213 | 227 |
| | | 205* | 201* | 212* | 197* | 220* | 210* | 210* | 223* | * | * | 12* | 11* | 213* | 227* |
| STILLWATER COUNTY | | | | | | | | | | | | | | | |
| PARK CITY HIGH | 5 | 13 | 14 | 11 | 9 | 14 | 15 | 18 | 16 | | | | | 12 | 8 |
| COLUMBUS HIGH | 6 | 22 | 13 | 23 | 23 | 15 | 19 | 19 | 13 | | | | | 14 | 14 |
| REEDPOINT HIGH | 9-9 | 1 | | 3 | 2 | 4 | 4 | 4 | 2 | | | | | 1 | 2 |
| RAPELJE HIGH | 32 | 2 | 2 | 5 | 5 | 3 | 3 | 1 | 1 | | | | | 3 | 2 |
| ABSAROKEE HIGH | 52 | 14 | 17 | 11 | 15 | 21 | 12 | 17 | 11 | | | 1 | | 18 | 10 |
| | | 52* | 46* | 53* | 54* | 57* | 53* | 59* | 43* | * | * | 1* | * | 48* | 36* |
| SWEET GRASS COUNTY | | | | | | | | | | | | | | | |
| SWEET GRASS CO HIGH SCHL | CO | 21 | 23 | 20 | 22 | 27 | 23 | 27 | 29 | | | 1 | 4 | 23 | 17 |
| | | 21* | 23* | 20* | 22* | 27* | 23* | 27* | 29* | * | * | 1* | 4* | 23* | 17* |
| TETON COUNTY | | | | | | | | | | | | | | | |
| CHOTEAU HIGH | 1 | 14 | 19 | 25 | 17 | 22 | 28 | 19 | 15 | | | | | 17 | 24 |
| FAIRFIELD HIGH | 21 | 15 | 19 | 21 | 21 | 14 | 24 | 17 | 18 | | | | | 25 | 7 |
| DUTTON HIGH | 28 | 1 | 8 | 6 | 3 | 8 | 9 | 6 | 5 | | | | | 3 | 3 |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | ---- 9 --- BOY...GIRL | | ----10---- BOY...GIRL | | ----11---- BOY...GIRL | | ----12---- BOY...GIRL | | --OTHER--- BOY...GIRL | | --SP ED--- BOY...GIRL | | --GRADS-- BOY...GIRL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TETON COUNTY | | | | | | | | | | | | | | | |
| POWER HIGH | 30 | 8 | 2 | 1 | 5 | 9 | 6 | 5 | 3 | | | | | 6 | 5 |
| | | 38* | 48* | 53* | 46* | 53* | 67* | 47* | 41* | * | * | * | * | 51* | 39* |
| TOOLE COUNTY | | | | | | | | | | | | | | | |
| SUNBURST HIGH | 2 | 14 | 14 | 12 | 10 | 8 | 12 | 13 | 7 | | | | | 8 | 9 |
| SHELBY HIGH | 14 | 23 | 19 | 23 | 24 | 22 | 24 | 23 | 34 | | | | | 27 | 17 |
| | | 37* | 33* | 35* | 34* | 30* | 36* | 36* | 41* | * | * | * | * | 35* | 26* |
| TREASURE COUNTY | | | | | | | | | | | | | | | |
| HYSHAM HIGH | 1 | 5 | 4 | 11 | 10 | 7 | 11 | 4 | 9 | | | | | 4 | 4 |
| | | 5* | 4* | 11* | 10* | 7* | 11* | 4* | 9* | * | * | * | * | 4* | 4* |
| VALLEY COUNTY | | | | | | | | | | | | | | | |
| GLASGOW HIGH | 1-A | 35 | 41 | 45 | 34 | 37 | 46 | 46 | 32 | | | 1 | | 47 | 38 |
| FRAZER HIGH | 2B | 5 | 6 | 7 | 3 | 3 | 7 | 8 | 4 | | | | | 8 | 10 |
| HINSDALE HIGH | 7C | 5 | 5 | 2 | 5 | 7 | 3 | 7 | 2 | | | | | 6 | 2 |
| OPHEIM HIGH | 9D | 5 | 5 | 7 | 4 | 7 | 6 | 3 | 3 | | | | | 7 | 8 |
| NASHUA HIGH | 13E | 6 | 10 | 15 | 7 | 12 | 7 | 6 | 7 | | | 1 | 1 | 11 | 10 |
| | | 56* | 67* | 74* | 53* | 66* | 69* | 70* | 48* | * | * | 2* | 1* | 79* | 68* |
| WHEATLAND COUNTY | | | | | | | | | | | | | | | |
| HARLOWTON HIGH | 16 | 9 | 13 | 8 | 10 | 17 | 7 | 17 | 21 | | | | | 10 | 7 |
| JUDITH GAP HIGH | 21J | 3 | 5 | 8 | 3 | 3 | 4 | 2 | 3 | | | | | 1 | 5 |
| | | 12* | 18* | 16* | 13* | 20* | 11* | 19* | 24* | * | * | * | * | 11* | 12* |
| WIBAUX COUNTY | | | | | | | | | | | | | | | |
| WIBAUX HIGH | 6 | 9 | 3 | 14 | 11 | 12 | 8 | 14 | 7 | | | | | 17 | 11 |
| | | 9* | 3* | 14* | 11* | 12* | 8* | 14* | 7* | * | * | * | * | 17* | 11* |
| YELLOWSTONE COUNTY | | | | | | | | | | | | | | | |

OCTOBER 1, 1987

| COUNTY AND SCHOOL NAME | DISTR | ---- 9 --- BOY | GIRL | ----10---- BOY | GIRL | ----11---- BOY | GIRL | ----12---- BOY | GIRL | --OTHER--- BOY | GIRL | --SP ED--- BOY | GIRL | --GRADS-- BOY | GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE COUNTY | | | | | | | | | | | | | | | |
| BILLINGS SR HIGH | 2 | 219 | 208 | 195 | 189 | 207 | 199 | 196 | 220 | | | 42 | 16 | 320 | 293 |
| BILLINGS WEST HIGH | 2 | 213 | 218 | 248 | 265 | 293 | 273 | 267 | 248 | | | 10 | 17 | 260 | 271 |
| BILLINGS SKYVIEW HIGH SCH | 2 | 164 | 148 | 168 | 125 | 183 | 161 | 144 | 142 | | | 24 | 12 | | |
| LAUREL HIGH | 7 | 73 | 72 | 75 | 45 | 84 | 66 | 68 | 51 | | | 3 | | 56 | 62 |
| CUSTER HIGH | 15 | 3 | 3 | 7 | 6 | 2 | 6 | 2 | 6 | | | | | 5 | 7 |
| BROADVIEW HIGH | 21-J | 4 | 4 | 8 | 12 | 5 | 2 | 1 | 6 | | | | | 4 | 4 |
| HUNTLEY PROJECT HIGH SCH | 24 | 21 | 24 | 27 | 23 | 29 | 29 | 23 | 14 | | | 1 | | 22 | 31 |
| SHEPHERD HIGH | 37 | 39 | 25 | 22 | 30 | 41 | 29 | 30 | 30 | | | | | 32 | 27 |
| | | 736* | 702* | 750* | 695* | 844* | 765* | 731* | 717* | * | * | 80* | 45* | 699* | 695* |
| STATE TOTAL | | 5347* | 5273* | 5598* | 5175* | 5732* | 5563* | 5542* | 5364* | * | * | 367* | 216* | 5151* | 4922* |

| COUNTY | PRE-K | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | UNGR/SP ED | TOTAL | TOTAL ELEM. | TOTAL H.S. | PG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | 1 | 167 | 155 | 135 | 137 | 159 | 126 | 125 | 118 | 107 | 107 | 104 | 105 | 116 | 4 | 1666 | 1233 | 433 | 0 |
| BIG HORN | 0 | 199 | 228 | 218 | 181 | 188 | 180 | 158 | 152 | 138 | 189 | 152 | 157 | 117 | 19 | 2276 | 1657 | 619 | 0 |
| BLAINE | 0 | 118 | 134 | 130 | 145 | 116 | 121 | 119 | 119 | 106 | 118 | 106 | 104 | 87 | 7 | 1530 | 1115 | 415 | 0 |
| BROADWATER | 0 | 67 | 52 | 54 | 75 | 63 | 61 | 46 | 47 | 49 | 56 | 62 | 66 | 56 | 9 | 763 | 523 | 240 | 0 |
| CARBON | 0 | 125 | 141 | 137 | 124 | 132 | 123 | 128 | 137 | 123 | 110 | 114 | 106 | 121 | 9 | 1630 | 1179 | 451 | 0 |
| CARTER | 0 | 24 | 20 | 16 | 19 | 15 | 13 | 25 | 12 | 15 | 12 | 20 | 20 | 16 | 0 | 227 | 159 | 68 | 0 |
| CASCADE | 0 | 1162 | 1255 | 1083 | 1009 | 1072 | 1035 | 965 | 963 | 934 | 915 | 1009 | 995 | 990 | 454 | 13841 | 9779 | 4062 | 0 |
| CHOUTEAU | 0 | 103 | 101 | 97 | 84 | 88 | 90 | 77 | 94 | 75 | 79 | 83 | 90 | 87 | 2 | 1150 | 811 | 339 | 0 |
| CUSTER | 0 | 136 | 198 | 174 | 202 | 173 | 170 | 161 | 169 | 160 | 182 | 215 | 193 | 203 | 45 | 2381 | 1580 | 801 | 0 |
| DANIELS | 0 | 34 | 34 | 45 | 39 | 42 | 36 | 44 | 41 | 35 | 32 | 43 | 40 | 32 | 3 | 500 | 353 | 147 | 0 |
| DAWSON | 0 | 197 | 168 | 159 | 151 | 158 | 139 | 160 | 174 | 136 | 146 | 153 | 167 | 132 | 29 | 2069 | 1457 | 612 | 0 |
| DEER LODGE | 0 | 120 | 119 | 126 | 115 | 125 | 114 | 133 | 136 | 137 | 127 | 150 | 151 | 142 | 39 | 1734 | 1152 | 582 | 0 |
| FALLON | 6 | 77 | 76 | 67 | 63 | 59 | 52 | 55 | 49 | 48 | 67 | 47 | 59 | 50 | 0 | 775 | 552 | 223 | 0 |
| FERGUS | 0 | 177 | 197 | 167 | 206 | 166 | 169 | 142 | 152 | 171 | 148 | 162 | 161 | 161 | 37 | 2216 | 1580 | 636 | 0 |
| FLATHEAD | 0 | 972 | 962 | 906 | 861 | 885 | 853 | 846 | 866 | 822 | 849 | 853 | 977 | 845 | 140 | 11637 | 8095 | 3542 | 0 |
| GALLATIN | 15 | 667 | 711 | 675 | 598 | 581 | 566 | 505 | 511 | 502 | 495 | 486 | 563 | 536 | 54 | 7465 | 5360 | 2105 | 0 |
| GARFIELD | 0 | 23 | 35 | 30 | 26 | 33 | 35 | 28 | 19 | 23 | 24 | 21 | 21 | 22 | 0 | 340 | 252 | 88 | 0 |
| GLACIER | 0 | 283 | 267 | 300 | 236 | 270 | 242 | 224 | 197 | 211 | 201 | 178 | 177 | 186 | 15 | 2987 | 2243 | 744 | 0 |
| GOLDEN VALLEY | 0 | 10 | 19 | 10 | 13 | 15 | 18 | 6 | 13 | 13 | 14 | 17 | 11 | 18 | 0 | 177 | 117 | 60 | 0 |
| GRANITE | 0 | 39 | 34 | 45 | 46 | 30 | 39 | 43 | 30 | 36 | 55 | 44 | 47 | 39 | 0 | 527 | 342 | 185 | 0 |
| HILL | 9 | 340 | 304 | 328 | 279 | 283 | 258 | 253 | 238 | 244 | 214 | 196 | 209 | 223 | 42 | 3420 | 2568 | 852 | 0 |
| JEFFERSON | 0 | 127 | 149 | 139 | 136 | 136 | 119 | 118 | 121 | 110 | 108 | 101 | 108 | 104 | 0 | 1576 | 1155 | 421 | 0 |
| JUDITH BASIN | 0 | 2 | 33 | 38 | 32 | 39 | 40 | 31 | 20 | 22 | 36 | 35 | 40 | 34 | 0 | 392 | 247 | 145 | 0 |
| LAKE | 0 | 373 | 381 | 355 | 323 | 340 | 318 | 323 | 329 | 321 | 280 | 283 | 302 | 273 | 52 | 4260 | 3113 | 1147 | 0 |
| LEWIS & CLARK | 20 | 770 | 816 | 773 | 729 | 668 | 698 | 619 | 591 | 636 | 688 | 727 | 693 | 719 | 124 | 9271 | 6419 | 2852 | 0 |
| LIBERTY | 0 | 39 | 41 | 29 | 16 | 35 | 26 | 24 | 31 | 39 | 29 | 32 | 37 | 34 | 9 | 421 | 287 | 134 | 0 |
| LINCOLN | 14 | 282 | 339 | 327 | 311 | 317 | 309 | 282 | 299 | 283 | 288 | 274 | 278 | 318 | 50 | 3971 | 2802 | 1169 | 0 |
| MADISON | 0 | 71 | 72 | 94 | 79 | 65 | 58 | 90 | 81 | 70 | 96 | 61 | 81 | 91 | 3 | 1012 | 683 | 329 | 0 |
| MCCONE | 0 | 27 | 35 | 38 | 46 | 39 | 33 | 42 | 33 | 39 | 30 | 34 | 44 | 36 | 0 | 476 | 332 | 144 | 0 |
| MEAGHER | 0 | 24 | 22 | 28 | 19 | 16 | 21 | 28 | 28 | 26 | 25 | 22 | 26 | 25 | 2 | 312 | 214 | 98 | 0 |
| MINERAL | 0 | 72 | 65 | 72 | 62 | 58 | 72 | 61 | 58 | 54 | 56 | 64 | 45 | 64 | 4 | 807 | 577 | 230 | 0 |
| MISSOULA | 0 | 1160 | 1200 | 1113 | 974 | 969 | 993 | 925 | 908 | 933 | 851 | 882 | 968 | 939 | 235 | 13050 | 9323 | 3727 | 0 |
| MUSSELSHELL | 0 | 58 | 61 | 67 | 70 | 59 | 65 | 76 | 62 | 56 | 85 | 72 | 61 | 69 | 13 | 874 | 583 | 291 | 0 |
| PARK | 7 | 162 | 207 | 173 | 168 | 162 | 159 | 150 | 165 | 149 | 174 | 155 | 205 | 171 | 24 | 2231 | 1525 | 706 | 0 |
| PETROLEUM | 0 | 9 | 10 | 9 | 6 | 8 | 7 | 7 | 11 | 8 | 6 | 12 | 9 | 6 | 1 | 109 | 76 | 33 | 0 |
| PHILLIPS | 0 | 83 | 107 | 101 | 72 | 78 | 83 | 75 | 91 | 67 | 83 | 64 | 78 | 74 | 14 | 1070 | 766 | 304 | 0 |
| PONDERA | 0 | 133 | 111 | 124 | 127 | 103 | 112 | 105 | 104 | 95 | 79 | 91 | 74 | 95 | 10 | 1363 | 1024 | 339 | 0 |
| POWDER RIVER | 0 | 30 | 31 | 33 | 33 | 32 | 39 | 21 | 37 | 36 | 31 | 44 | 36 | 36 | 0 | 439 | 292 | 147 | 0 |
| POWELL | 0 | 118 | 107 | 98 | 73 | 98 | 102 | 80 | 104 | 74 | 75 | 90 | 69 | 61 | 21 | 1170 | 869 | 301 | 0 |
| PRAIRIE | 0 | 23 | 21 | 23 | 19 | 27 | 15 | 21 | 34 | 19 | 26 | 30 | 33 | 30 | 0 | 321 | 202 | 119 | 0 |
| RAVALLI | 0 | 358 | 371 | 389 | 344 | 355 | 390 | 342 | 371 | 350 | 363 | 378 | 364 | 435 | 37 | 4847 | 3294 | 1553 | 0 |
| RICHLAND | 0 | 233 | 207 | 218 | 198 | 193 | 194 | 173 | 191 | 198 | 178 | 178 | 188 | 188 | 12 | 2549 | 1817 | 732 | 0 |

FR52

SUMMARY OF PUBLIC SCHOOL ENROLLMENT BY GRADE BY COUNTY

1987-88 

| COUNTY | PRE-K | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | UNGR/SP ED | TOTAL | TOTAL ELEM. | TOTAL H.S. | PG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROOSEVELT | 0 | 253 | 269 | 225 | 210 | 226 | 185 | 219 | 207 | 183 | 188 | 182 | 183 | 153 | 22 | 2705 | 1992 | 713 | 0 |
| ROSEBUD | 0 | 238 | 224 | 212 | 221 | 220 | 214 | 236 | 224 | 198 | 192 | 164 | 161 | 166 | 19 | 2689 | 2006 | 683 | 0 |
| SANDERS | 0 | 128 | 143 | 136 | 133 | 134 | 147 | 131 | 131 | 122 | 130 | 142 | 142 | 134 | 9 | 1762 | 1211 | 551 | 0 |
| SHERIDAN | 0 | 84 | 94 | 87 | 91 | 74 | 97 | 63 | 69 | 86 | 67 | 68 | 62 | 73 | 4 | 1019 | 748 | 271 | 0 |
| SILVER BOW | 0 | 475 | 512 | 480 | 448 | 452 | 460 | 407 | 413 | 363 | 406 | 409 | 430 | 433 | 99 | 5787 | 4086 | 1701 | 0 |
| STILLWATER | 0 | 107 | 116 | 121 | 103 | 98 | 102 | 104 | 99 | 91 | 98 | 107 | 110 | 102 | 2 | 1360 | 942 | 418 | 0 |
| SWEET GRASS | 0 | 39 | 47 | 40 | 44 | 46 | 47 | 52 | 50 | 54 | 44 | 42 | 50 | 56 | 7 | 618 | 421 | 197 | 0 |
| TETON | 0 | 104 | 117 | 89 | 104 | 84 | 95 | 97 | 83 | 97 | 86 | 99 | 120 | 88 | 10 | 1273 | 880 | 393 | 0 |
| TOOLE | 0 | 102 | 86 | 85 | 98 | 95 | 80 | 73 | 69 | 73 | 70 | 69 | 66 | 77 | 0 | 1043 | 761 | 282 | 0 |
| TREASURE | 0 | 14 | 14 | 17 | 15 | 16 | 18 | 17 | 11 | 13 | 9 | 21 | 18 | 13 | 1 | 197 | 136 | 61 | 0 |
| VALLEY | 0 | 143 | 173 | 138 | 154 | 145 | 126 | 123 | 138 | 143 | 123 | 127 | 135 | 118 | 13 | 1799 | 1293 | 506 | 0 |
| WHEATLAND | 0 | 32 | 40 | 39 | 40 | 29 | 34 | 38 | 33 | 27 | 30 | 29 | 31 | 43 | 1 | 446 | 313 | 133 | 0 |
| WIBAUX | 0 | 13 | 25 | 17 | 24 | 14 | 25 | 22 | 22 | 20 | 12 | 25 | 20 | 21 | 1 | 261 | 183 | 78 | 0 |
| YELLOWSTONE | 24 | 1794 | 1816 | 1808 | 1670 | 1644 | 1594 | 1642 | 1475 | 1448 | 1438 | 1445 | 1609 | 1448 | 561 | 21416 | 15351 | 6065 | 0 |
| STATE TOTAL | 96 | 12720 | 13272 | 12637 | 11801 | 11734 | 11507 | 11060 | 10930 | 10588 | 10620 | 10773 | 11295 | 10906 | 2268 | 152207 | 108030 | 44177 | 0 |